



(F.K.A. MULLICA HILL-WOODBURY TURNPIKE)(55.00')

Scale:

1'' = 30'

<u>DATUM:</u> ASSUMED

**DEED REFERENCE:** 

BOOK 1299 PAGE 930 **CERTIFICATION:** 

KSDP HOLDINGS NJ, LLC CAPITAL TITLE AGENCY, INC. (CAP5985) FIRST AMERICAN TITLE INSURANCE COMPANY MAP REFERENCE:
PORTION OF LOT LABELED
COMMERCIAL AREA
BLOCK 40-E
"PLAN OF LOTS THE SUMMIT"
FILED DATE: 04-04-1962

MAP NUMBER: 498

Drawn By:

D.A.

NOTE:

1. IF THIS SURVEY DOES NOT REFERENCE A TITLE COMPANY WITH A TITLE NUMBER IN THE CERTIFICATION THAN THIS SURVEY IS SUBJECT TO THE FINDINGS OF A COMPLETE TITLE SEARCH NOT PROVIDED FOR THIS SURVEY

2. THIS SURVEY MAKES NO CLAIMS OF RIPARIAN RIGHTS OR A TIDELAND CLAIM

3. SURVEY MAY BE SUBJECT TO WETLANDS AND WETLAND BUFFERS

4. ONLY VISIBLE UTILITIES WERE LOCATED ON THIS SURVEY, THE LOCATION OF UNDERGROUND UTILITIES AND SEWERS HAVE NOT BEEN LOCATED AND ARE NOT REPRESENTED ON THIS SURVEY

5. CALL BEFORE YOU DIG 811 SHOULD BE CALLED BEFORE THE PLANNING OR COMMENCEMENT OF ANY CONSTRUCTION WORK

6. SURVEY MAY BE SUBJECT TO POSSIBLE WRITTEN , NECESSITY AND PRESCRIPTION EASEMENTS

7. THE USE OF THIS PLAN FOR A "SURVEY AFFIDAVIT" IS NOT PERMISSIBLE AND SAID USE WILL DEEM THIS PLAN INVALID

8. THE USE OF THIS SURVEY FOR ANY INDIVIDUAL WHO IS NOT LISTED IN THE "CERTIFICATION" IS NOT PERMISSIBLE AND SAID USE WILL DEEM THIS PLAN INVALID

NOTE: WAIVER OF SETTING CORNER MARKERS OBTAINED FROM THE ULTIMATE USER PURSUANT TO THE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS REGULATION, N.J.A.C. 13:40-5.2

## Leeper Land Group, LLC

Professional Land Surveyors 767 Brunswick Pike Lambertville N.J. 08530

LLG

p. 609 571 3955 f. 609 571 9490

Revision

www.leepergroup.com

CERTIFICATE OF AUTHORIZATION 24GA28232100

Date

PLAN OF SURVEY
TAX LOT 11 BLOCK 40.05
1002 MANTUA PIKE
BOROUGH OF WOODBURY
HEIGHTS
COUNTY OF GLOUCESTER
STATE OF NEW JERSEY

Date:

02-10-2023

By 02-10-2023

DAREN C. LEEPER
N.J. Professional Land Surveyor

DATE GS 43340

Job Number:

23-1072