

# Claim for Property Tax Exemption on Dwelling of Disabled Veteran or Surviving Spouse/Civil Union or Domestic Partner of Disabled Veteran or Serviceperson

(N.J.S.A. 54:4-3.30 et seq.; N.J.A.C. 18:28-1.1 et seq.)

**Important:** File this completed claim with your municipal tax assessor. (See General Guidelines)

### 1. Claimant Name

Joseph Locantora  
Name(s) of veteran claimant owner (& spouse, as tenants by entirety, or civil union or domestic partner) or of surviving spouse/civil union or domestic partner permanently residing in dwelling.

### 2. Dwelling Location

520 Spring Avenue (856)981-8705 Joseph.Locantora@gmail.com  
Street Address of claimant owner's principal residence Phone # Email  
Gloucester Woodbury Heights  
County Municipality  
00102 00002  
Block Lot Qualifier

### 3. Disabled Veteran/Surviving Spouse/Civil Union or Domestic Partner of Disabled Veteran or Serviceperson (Check A, B, or C)

- A.  Honorably discharged disabled veteran with active wartime service in United States Armed Forces. ATTACH copy DD214; or
- B.  Surviving spouse/civil union or domestic partner of honorably discharged disabled veteran with active wartime service in United States Armed Forces; and  
 I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy DD214; or
- C.  Surviving spouse/civil union or domestic partner of serviceperson who died on wartime active duty in the United States Armed Forces; and  
 I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy Military Notification of Death.

### 4. Active War Time Service Period (Check All Applicable Service Periods)

A.	<input checked="" type="checkbox"/> World Trade Center Rescue & Recovery	September 11, 2001	~	May 30, 2002
B.	<input checked="" type="checkbox"/> Operation Northern/Southern Watch	August 27, 1992	-	March 17, 2003
C.	<input checked="" type="checkbox"/> Operation Iraqi Freedom	March 19, 2003	-	Ongoing
D.	<input checked="" type="checkbox"/> Operation Enduring Freedom	September 11, 2001	-	Ongoing
E.	<input type="checkbox"/> "Joint Endeavor/Joint Guard"-Bosnia & Herzegovina	November 20, 1995	-	June 20, 1998
F.	<input type="checkbox"/> "Restore Hope" Mission - Somalia	December 5, 1992	-	March 31, 1994
G.	<input type="checkbox"/> Operation Desert Shield/Desert Storm Mission	August 2, 1990	-	February 28, 1991
H.	<input type="checkbox"/> Panama Peacekeeping Mission	December 20, 1989	-	January 31, 1990
L.	<input type="checkbox"/> Grenada Peacekeeping Mission	October 23, 1983	-	November 21, 1983
J.	<input type="checkbox"/> Lebanon Peacekeeping Mission	September 26, 1982	-	December 1, 1987
K.	<input type="checkbox"/> Vietnam Conflict	December 31, 1960	-	May 7, 1975
L.	<input type="checkbox"/> Lebanon Crisis of 1958	July 1, 1958	-	November 1, 1958
M.	<input type="checkbox"/> Korean Conflict	June 23, 1950	-	January 31, 1955
N.	<input type="checkbox"/> World War II	September 16, 1940	-	December 31, 1946

**\*Note -** New Jersey amended wartime service criteria for the 100% Disabled Veteran's Property Tax Exemption effective January 16, 2018. Wartime service in a specified geographic location for a minimum number of days is no longer required. If the veteran was on active duty during any of the statutory service periods listed above, he or she meets the wartime service criterion for exemption. Other requirements, such as honorable discharge, property ownership, disability, etc., are unchanged. This amendment does not apply to the \$250 Veteran's Property Tax Deduction. (\*Refer to the General Guidelines for additional information.)

5. Disability (Check A or B)

Date V.A. determined 100% permanently and totally disabled 11/08/2016

- A.  Wartime service-connected disability from paraplegia, sarcoidosis, osteochondritis resulting in permanent loss of use of both legs, or permanent paralysis of both legs and lower parts of the body, or from hemiplegia and having permanent paralysis of one leg and one arm or either side of the body, resulting from injury to spinal cord, skeletal structure, or brain or from disease of spinal cord not resulting from any form of syphilis; or from total blindness; or from amputation of both arms or both legs, or both hands or both feet, or the combination of a hand and a foot; or
- B.  Other wartime service-connected disability declared to be a total or 100% permanent disability, and not so evaluated solely because of hospitalization or surgery and recuperation, sustained through enemy action, or accident, or resulting from disease contracted while in such service.

6. Ownership & Occupancy (Complete A and B)

- A.  I (my spouse/civil union partner & I, as tenants by entirety), solely own or hold legal title to the above dwelling house. Partial owners: I (as joint tenant/tenant in common) own 100 %.  
Grantee (buyer) Joseph Locantore name per deed. Deed Date December 31, 2018.
- B.  The dwelling house is One-Family and I occupy all of it as my principal residence. or  
 The dwelling house is Multi-Unit and I occupy \_\_\_\_\_% as my principal residence.

7. Citizen & Resident (Complete A or B)

- A.  As of 07/27/1982 (insert date - month/day/year), I, the above named veteran claimant was a citizen and legal or domiciliary resident of New Jersey; or
- B.  As of \_\_\_\_\_ (insert date - month/day/year), I, the above named surviving spouse/civil union or domestic partner claimant was a citizen and legal or domiciliary resident of New Jersey; and  
 My deceased veteran or serviceperson spouse/civil union or domestic partner was a citizen and resident of New Jersey at death.

I certify the above declarations are true to the best of my knowledge and belief. I understand they will be considered as if made under oath and subject to penalties for perjury if falsified.

Joseph T Locantore  
Claimant Signature

31 Dec 2018  
Date

OFFICIAL USE ONLY - Block <u>102</u> Lot <u>2</u> Qualifier _____	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disallowed
Assessor <u>[Signature]</u>	Date <u>2/19/19</u>

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**  
 This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

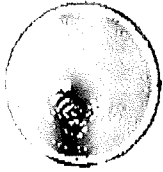
1. NAME (Last, First, Middle) LOCANTORA, JOSEPH PATRICK		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE-REGAF		3. SOCIAL SECURITY NUMBER 143   74   0456	
4a. GRADE, RATE OR RANK SSGT	5. PAY GRADE E5	6. DATE OF BIRTH (YYYYMMDD) 19820727	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A		
7a. PLACE OF ENTRY INTO ACTIVE DUTY FORT DIX NJ		7b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) WOODBURY NJ			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 652 OPERATIONS GP (ACC)			8b. STATION WHERE SEPARATED RANDOLPH AFB TX		
9. COMMAND TO WHICH TRANSFERRED USAFR			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 1N071, OPERATIONS INTEL CRAFTSMAN, 9 YEARS AND 8 MONTHS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	2002	MAY	30
		b. SEPARATION DATE THIS PERIOD	2012	MAR	31
		c. NET ACTIVE SERVICE THIS PERIOD	09	10	01
		d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE	00	02	01
		f. FOREIGN SERVICE	00	03	07
		g. SEA SERVICE	00	00	00
		h. INITIAL ENTRY TRAINING	2002	MAY	30
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Joint Service Achievement Medal, Air Force Achievement Medal, AF Outstanding Unit Award with 2 oak leaf clusters, AF Good Conduct Medal with 1 oak leaf cluster, National Defense Service Medal, Global War on Terrorism Service Medal, Air Force Expeditionary Service Ribbon. //See Remarks//		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AIRMAN LEADERSHIP SCHOOL, DEC 2006; (9AA) AIR FORCE TRAINING COURSE, MAR 2006 & MAY 2010; (PXE) CONVENTIONAL WEAPONING FUNDAMENTALS, FEB 2006; (MNI) AF TBMCs UNIT LEVEL INTEL (PC-13) SPIRAL 8 MTT, NOV 2004; (1B) AFTRS AND ASSOCIATED TDPS, JUL 2003; (18E) OPERATIONS INTELLIGENCE APPRENTICE, DEC 2002; BASIC MILITARY TRAINING, JUL 2002.			
15a. COMMISSIONED THROUGH SERVICE ACADEMY		YES	X	NO	
15b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)		YES	X	NO	
15c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____)		YES	X	NO	
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			YES X	NO
18. REMARKS ITEM 13: AF Longevity Service with 1 oak leaf cluster; USAF NCO PME Graduate Ribbon; AF Training Ribbon; Member has completed first full term of service; TAP Eligible; Member authorized separation pay; Final entitlement amount to be determined by DFAS upon final pay resolution. NOTHING FOLLOWS					
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 325 BOLTON PLACE MIDWEST CITY, OK 73110			19b. NEAREST RELATIVE (Name and address - include ZIP Code) NO NAME PROVIDED 6 BUDD BOULEVARD WOODBURY NJ 08096		
20. MEMBER REQUESTS COPY 3 BE SENT TO (Specify state/locality) <u>OK</u> OFFICE OF VETERANS AFFAIRS				X	YES
20. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)				YES	X
21a. MEMBER SIGNATURE MEMBER NOT AVAILABLE TO SIGN	b. DATE (YYYYMMDD) N/A	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) CAC/PMI SIGNED BY: BANKS ERNEST LEON III 1018018466 CONTRACTOR, USAF, Separation Documentation Technician Apr 8 2012 3:48:51:000PM CAC Serial Number: 28198B IssuerCN: DOD.CA.24		b. DATE (YYYYMMDD) 20120408	

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**  
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		a. DATE ENTERED AD THIS PERIOD	2002	MAY	30
		b. SEPARATION DATE THIS PERIOD	2012	MAR	31
		c. NET ACTIVE SERVICE THIS PERIOD	08	10	01
		d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE	00	02	01
		f. FOREIGN SERVICE	00	03	07
		g. SEA SERVICE	00	00	00
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18. REMARKS ITEM 15: AF Longevity Service with 1 oak leaf cluster, USAF NCO PME Graduate Ribbon, AF Training Ribbon. Member has completed first full term of service. TAP Eligible. Member authorized separation pay. Final entitlement amount to be determined by DFAS upon final pay resolution. NOTHING FOLLOWS					
The information on this form is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for continued compliance with the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 325 BOLTON RD MIDWEST CITY, OK 73110			b. NEAREST RELATIVE (Name and address - include ZIP Code) NO NAME PROVIDED 6 BUDD BOULEVARD WOODBURY NJ 08096		
20. MEMBER REQUESTS COPY 4 BE SENT TO (Specify state/locality) OK OFFICE OF VETERANS AFFAIRS		YES	X	YES	NO
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		YES	X	YES	NO
21a. MEMBER SIGNATURE MEMBER UNABLE TO SIGN	b. DATE (YYYYMMDD) N/A	22. a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) CAC/PSI SIGNED BY: BANKS, ERNEST LEON III 1019019458 CONTRACTOR, USAF Separation Documentation Technician Apr 8 2012 3:48:31 PDDPM CAC Serial Number 281968 Issuer CN: DDD CA 24		b. DATE (YYYYMMDD) 20120408	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE
25. SEPARATION PRIORITY AFI 38-201	26. SEPARATION CODE LBK
27. REENTRY CODE 2X	28. MEMBER REQUESTS COPY 4 (Initial) N/A
29. DATE OF ENTRY INTO ACTIVE DUTY DURING THIS PERIOD (YYYYMMDD) NONE	30. MEMBER REQUESTS COPY 4 (Initial) N/A



DEPARTMENT OF VETERANS AFFAIRS  
810 Vermont Ave NW  
Washington, D.C. 20420

December 01, 2018

Joseph Patrick Locantora  
400 Antero Grove Rd  
20822  
West Doverford, NJ 08066

In Reply Refer to:  
xxx-xx-0456  
27/eBenefits

Dear Mr. Locantora:

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as state or local property or vehicle tax relief, civilian service preference, to obtain housing entitlements, free or reduced state park annual memberships, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter is considered an official record of your VA entitlement.

Our records contain the following information:

**Personal Claim Information**

Your VA file number is: xxx-xx-0456

You are the Veteran.

**Military Information**

Your most recent, verified periods of service (up to three) include:

Character of Service	Character of Service	Entered Active Duty	Released/Discharged
Honorable	Honorable	May 30, 2002	March 31, 2012

(There may be additional periods of service not listed above.)

**VA Benefit Information**

You have one or more service-connected disabilities:	Yes
Your combined service-connected evaluation is:	100%
Your current monthly award amount is:	[REDACTED]
The effective date of the last change to your current award was:	December 01, 2018
You are being paid at the 100 percent rate because you are unemployable due to your service-connected disabilities:	Yes
You are considered to be totally and permanently disabled due solely to your service-connected disabilities:	Yes
The effective date of when you became totally and permanently disabled due to your service-connected disabilities:	November 08, 2016

You should contact your state or local office of Veterans' affairs for information on any tax, license, or fee-related benefits for which you may be eligible. State offices of Veterans' affairs are available at <http://www.va.gov/statedva.htm>.

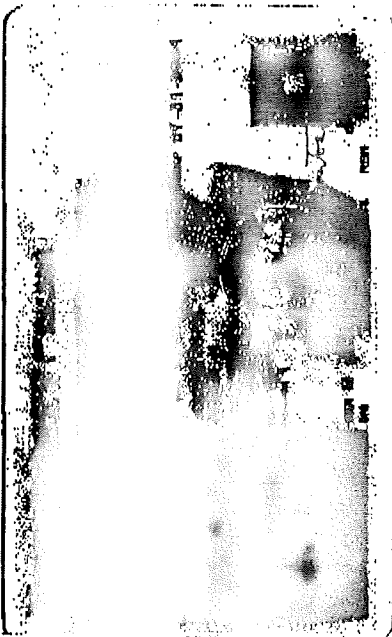
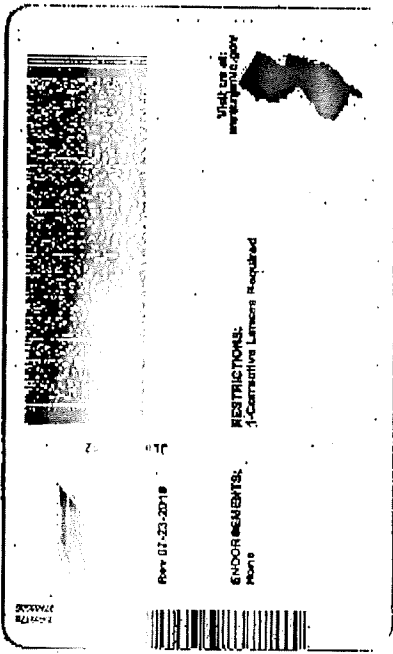
How You Can Contact Us

- If you need general information about benefits and eligibility, please visit us at <https://www.ebenefits.va.gov> or <https://www.va.gov>.
- Call us at 1-800-827-1000. If you use a Telecommunications Device for the Deaf (TDD), the number is 1-800-827-4833.
- Ask a question on the Internet at <https://iris.custhelp.va.gov>.

Sincerely,



Michael J. Frueh  
Executive Director  
Customer Assistance Service





# New Jersey Motor Vehicle Commission

## CHANGE OF ADDRESS ACKNOWLEDGEMENT

An address change has been made for the person listed below. Kindly keep this notice as proof of compliance with N.J.S.A 39:3-36, Notice of Change of Address.

**JOSUE P. LOCANTORA**  
520 ... Ave.  
Worcester Heath, NJ, 08097

**Confirmation Number: WC201904900001335**  
**DL Number: L60354107707824**  
**Date of Change: 02/18/2019**



**Save Lives. Get Organ Donor Information.**  
Customers interested in registering as an organ donor should please visit [njmvc.gov](http://njmvc.gov) to register. For more information about organ and tissue donation, please visit: [donatelifenj.org](http://donatelifenj.org).

**Are You Registered to Vote?**  
Don't forget to register to vote! Visit [www.Elections.NJ.gov](http://www.Elections.NJ.gov) or call 1-877-NJVOTER.

**Don't Drink and Drive. JUST DRIVE.**

Texting while driving, using a map - basically anything other than driving is dangerous because it takes your attention away from the road. Studies show that 26% of all accidentive drivers who use their cell phone. These accidents result in serious injuries and deaths. Don't get into a crash and just get up and drive. Visit [www.nj.gov](http://www.nj.gov) for more.





N	Priority	Update	Photos	PRC	Help	Close	Updated Mod4	
Bld	2	2	Q:	B: M	Loc:	520 S SPRING AVE		
M	Calc	Land	Bldg	Sketch	Fixtures	Detached	More...	
L:	I: 00	T: 202200 (Change: 0) SF: 1372				WOODBURY HGTS BORO		
Ow	TORA, JOSEPH					Class:	15F	
St	SPRING AVE					Bank:	00000	
To	WOODBURY HTS, NJ				08097	Acct Num:		
D	0	W 0	R 0	D 0	Owners: 0	Amount:	0	
P	Lot:	Q:		Updated:		02/19/19		
	2019	2020	PRC	ExemptCd	Amt			
	2700	92700	92700	1	0			
	3000	109500	109500	2	0			
	0	0		3	0			
	200	202200	202200	4	0			
	Map:	09	Partial:	Taxes				
	Clas4Cd:	(57): 8876.58						
	M4 SF:	1372	PC SF:	1372	Taxes			
	ATTENS	Mtg Num:	(58): 0.00					
Property is	SpTax	Tenant Rebate		Dwelling U:		01		
24	54:04-03	1	BaseYr:	15	Comm U:			
04	02191	2	Flag:		Tract:			
09	11012	3	BYTax:	8081.91	CensusB:			
DI	VE	4	BYrAssmt:	202200	1:	2:		

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# HP LaserJet Professional M1212nf MFP

## Fax Confirmation

Job	Date	Time	Type	Identification	Duration	Pages	Result
12	02/19/2019	10:33:47PM	Receive	856 307 6444	5:51	10	OK

FEB 19 2019 9:40AM Gloucester City Office of Assessment

No. 3884 P. 1/10



GLoucester COUNTY  
OFFICE OF ASSESSMENT

FREEHOLDER DIRECTOR  
Robert M. Danminger

Phone: (856) 307-6445  
Fax: (856) 307-6447

COUNTY ASSESSOR  
Craig Black

### FACSIMILE TRANSMITTAL SHEET

TO: *WIKKI* FROM: *Jamell*

COMPANY: *woodbury HTS* DATE: *2/19/19*

FAX NUMBER: *848-5241* TOTAL NO. OF PAGES INCLUDING COVER: *10*

PHONE NUMBER:

RE: *TDU - Locantora*

FOR YOUR INFORMATION  URGENT- CALL TO DISCUSS  HARD COPY TO FOLLOW  PER YOUR REQUEST

NOTES/COMMENTS:

CONFIDENTIALITY NOTE: WARNING -Unauthorized interception of this telephone communication is a violation of federal and state law. The documents accompanying this telecopy transmission contain confidential information which is legally privileged; the information is intended only for the use of the referenced recipient. You are hereby notified that any disclosure, copying, distribution or taking of any action in reliance on the contents of this information is strictly prohibited. If you have received this telecopy in error, please notify the sender immediately to arrange for the return or destruction of the documents. Thank you!



GLOUCESTER COUNTY  
OFFICE OF ASSESSMENT

FREEHOLDER DIRECTOR  
Robert M Damminger

Phone: (856) 307-6445  
Fax: (856) 307-6447

COUNTY ASSESSOR  
Craig Black

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FROM: *Jannel*

COMPANY: *woodbury HTS*

DATE: *2/19/19*

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