# 2020 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2020 BUDGET)

MUNICIPALITY: OROUGH OF WOODBURY HEIGHT

COUNTY:

GLOUCESTER

| William C. Packer<br>Mayor's Name | December 31, 2022<br>Term Expires        |
|-----------------------------------|--|
| Municipal Officials               |  |
|                                   | <u>10/31/1998</u><br>Date of Orig. Appt. |
| Janet Pizzi                       | C-1092                                   |
| Municipal Clerk                   | Cert. No.                                |
| Victoria Holmstrom                | T-8321                                   |
| Tax Collector                     | Cert. No.                                |
| Victoria Holmstrom                | N-0884                                   |
| Chief Financial Officer           | Cert. No.                                |
| Michael J. Welding                | CR-000461                                |
| Registered Municipal Accountant   | Lic. No.                                 |
| Brian Lozuke                      |  |
| Municipal Attorney                |  |
|                                   |  |
|                                   |  |
|                                   |  |
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| Governing Body Members |              |
|------------------------|--------------|
| Name                   | Term Expires |
| Robert Morrison        | 12/31/2020   |
| Richard J. Gambale     | 12/31/2020   |
| Joseph Getsinger       | 12/31/2021   |
| Harold A. Pye, Jr.     | 12/31/2021   |
| Cara Witasick          | 12/31/2022   |
| Jeffrey Pitzo          | 12/31/2022   |
|                        |              |
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Official Mailing Address of Municipality

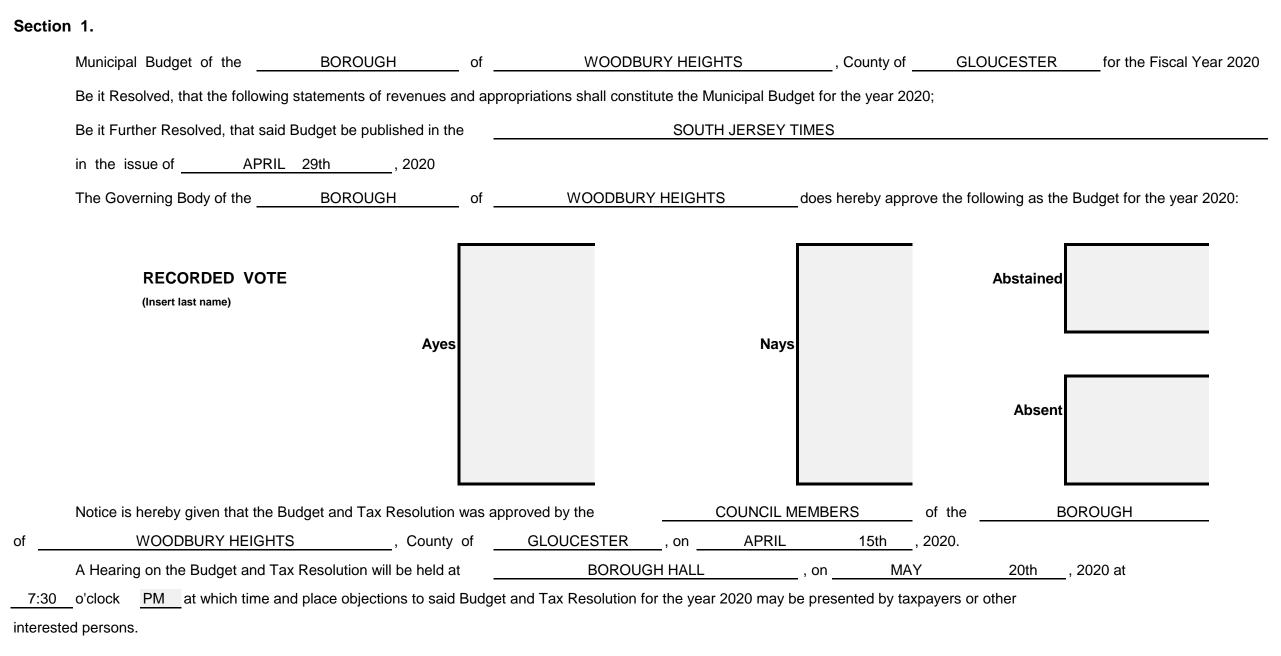
BOROUGH HALL 500 Elm Avenue Woodbury Heights, New Jersey 08097

Fax #: (856) 848-2381

| 2020<br>MUNICIPAL BUDGET  |  |  |                      |  |   |  |  |
|---|--|--|----------------------|--|---|--|--|
| Municipal Budget of the   | BOROUGH  | of   | WOODBURY H           | IEIGHTS  | , County of   | GLOUCESTER   | for the Fiscal Year 2020.  |
| hereof is a true copy of the Budg<br><u>15th</u> day of<br>and that public advertisement w<br>N.J.A.C. 5:30-4.4(d). | APRIL<br>ill be made in accordance w   | oved by resolution of the G<br>, 2020<br>/ith the provisions of N.J.S. | Governing Body on    |  |   | 500<br>Woodbury He   | pz@bwhnj.com<br>Clerk<br>D Elm Avenue<br>Address<br>ights, New Jersey 08097<br>Address<br>56) 848-2832<br>Phone Number |
| a part is an exact copy of the or<br>additions are correct, all stateme<br>revenues equals the total of app         | ents contained herein are in<br>propriations.<br><u>15th</u> day of6<br>com6 | of the Governing Body, that  | all<br>cipated<br>20 | additio<br>reven<br>Local  | is an exact copy ons are correct, al ues equals the tot | of the original on file with<br>I statements contained h<br>al of appropriations and<br>S.A. 40A:4-1 et seq. |  |
|   |  |  | DO NOT USE TH        | IESE SPACES  |   |  |  |
|   |  |  |                      | given pursuant to N.J.S.A. 4<br>STATE OF NEW JE<br>Department of Con | complies with the<br>0A:4-79.<br>RSEY                   |  |  |
| Dated:, 2020  | Ву:  |  |                      | Dated:   |   | 20 By:   |  |

Sheet 1

#### MUNICIPAL BUDGET NOTICE



#### EXPLANATORY STATEMENT

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |  | YEAR 2020    |
|---|--|--------------|
| General Appropriations For: (Reference to item and sheet number should be on  | itted in advertised budget)  | xxxxxxxxxxx  |
| 1. Appropriations within "CAPS" -   |  | xxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}            |  | 2,980,724.00 |
| 2. Appropriations excluded from "CAPS" -                                      |  | xxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as am        | nded)}   | 970,235.65   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 2       | 9)   | -            |
| Total General Appropriations excluded from "CAPS" (Item O, S                  | eet 29)  | 970,235.65   |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated        | 97.75% Percent of Tax Collections  | 259,037.29   |
|   | Building Aid Allowance 2020 - \$   |              |
| 4. Total General Appropriations (Item 9, Sheet 29)                            | for Schools-State Aid 2019 - \$  | 4,209,996.94 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet  | 1) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 1,132,731.59 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget ( | is follows)  | *****        |
| (a) Local Tax for Municipal Purposes Including Reserve for Unc                | ollected Taxes (Item 6(a), Sheet 11)   | 3,077,265.35 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)               |  | -            |
| (c) Minimum Library Tax   |  | -            |
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#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED

|   | General      | Water & Sewer |         |         |         |         |         |
|---|--------------|---------------|---------|---------|---------|---------|---------|
|   | Budget       | Utility       | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                  | 4,104,427.31 | 1,688,000.00  | -       |         | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87        | 53,428.04    |               |         |         |         |         |         |
| Emergency Appropriations                                | -            | _             | _       | _       | -       | -       | -       |
| Total Appropriations                                    | 4,157,855.35 | 1,688,000.00  | _       | -       | -       | -       | -       |
| Expenditures:<br>Paid or Charged (Including Reserve for | 2 927 047 00 | 1 401 240 45  |         |         |         |         |         |
| Uncollected Taxes)                                      | 3,837,947.99 | 1,461,210.45  | -       | -       | -       | -       | -       |
| Reserved  | 319,906.03   | 218,696.40    | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled                            | 1.33         | 8,093.15      | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled  | 4,157,855.35 | 1,688,000.00  | -       | -       | -       | -       | -       |
| Overexpenditures *                                      | -            | -             | -       | -       | -       | -       | -       |



| CAP CALCULATION   |  | CAP CALCULATION  |                        |
|---|--|--|------------------------|
| Total General Appropriations for 2019<br>Cap Base Adjustment:<br>Subtotal   | 4,104,427.00<br>4,104,427.00           | Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 3,006,853.90           |
| Exceptions Less:  |  | Additions:   |                        |
| Total Other Operations<br>Total Uniform Construction Code   | 050.045.00                             | New Construction (Assessor Certification)<br>2018 Cap Bank                                   | 3,548.93<br>198,222.61 |
| Total Interlocal Service Agreement<br>Total Additional Appropriations<br>Total Capital Improvements<br>Total Debt Service | 258,015.00<br>255,000.00<br>259,040.00 | 2019 Cap Bank  | 52,727.86              |
| Transferred to Board of Education<br>Type I School Debt   |  | Total Additions  | 254,499.40             |
| Total Public & Private Programs<br>Judgements<br>Total Deferred Charges   | 128,662.00                             | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%   | 3,261,353.30           |
| Cash Deficit<br>Reserve for Uncollected Taxes   | 270,194.00                             | Additional Increase to COLA rate.3.5%Amount of Increase allowable.1.0%                       | 29,335.16              |
| Total Exceptions  | 1,170,911.00                           | —  |                        |
| Amount on Which CAP is Applied<br>2.5% CAP  | 2,933,516.00<br>73,337.90              | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%   | 3,290,688.46           |
| Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3)                              | 3,006,853.90                           |  |                        |
|   |  |  |                        |

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  | EXPLA                            | ANATORY STATEMENT - (Continued) |  |
|--|----------------------------------|---------------------------------|--|
|  |                                  | BUDGET MESSAGE                  |  |
| RECAP OF GROUP IN<br>Following is a recap of the City's Emp<br>Estimated Group Insurance Costs - 20<br>Estimated Amounts to be Contributed<br>Contribution from all eligible en  | 20 \$ 454,150.0<br>by Employees: | <u>00</u>                       |  |
| Budgeted Group Insurance - Inside C<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside<br>TOTAL<br>Instead of receiving Health Benefits,<br>have elected an opt-out for 2020. This<br>is budgeted separately.<br>Health Benefits Waiver<br>Salaries and Wages | CAP                              |                                 |  |

|  |   | EXPLANATORY STAT   | ΓΕΜΕΝΤ - (Continued)   |              |              |
|--|---|--|--|--------------|--------------|
|  |   | BUDGET   | MESSAGE  |              |              |
| NEW JERSEY   | 2010 LOCAL UNIT LEVY CAP L                              | AW   |  |              |              |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1).<br>The last amendment reduces the 4% to 2% and modifies some of the exceptions and<br>exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in<br>excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62. |   | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS<br>Exclusions:<br>Allowable Shared Service Agreements Increase<br>Allowable Health Insurance Costs Increase<br>Allowable Pension Obligations Increases<br>Allowable LOSAP Increase<br>Allowable Capital Improvements Increase<br>Allowable Debt Service and Capital Leases Inc.<br>Recycling Tax appropriation | 215,229.00   | 3,088,025.46 |              |
|  |   | 2007, c. 62.   | Deferred Charge to Future Taxation Unfunded<br>Current Year Deferred Charges: Emergencies<br>Add Total Exclusions<br>Less Cancelled or Unexpended Waivers<br>Less Cancelled or Unexpended Exclusions | 650.00       | 215,879.00   |
| <u>SUMMA</u>   | RY LEVY CAP CALCULATION                                 |  |  | _            |              |
| LEVY CAP CALCULATION   |   |  | ADJUSTED TAX LEVY<br>Additions:<br>New Ratables - Increase for new construction  |              | 3,303,903.46 |
| Prior Year Amount to be Raised by<br>Less:<br>Less: Prior Year Deferred Ch<br>Less: Prior Year Deferred Ch<br>Less: Prior Year Recycling Ta  | arges to Future Taxation Unfunded<br>arges: Emergencies | 3,027,475.94   | Prior Year's Local Purpose Tax Rate (per \$100) _<br>New Ratable Adjustment to Levy<br>Amounts approved by Referendum<br>Levy CAP Bank Applied   | 1.210        | 3,548.93     |
| Less:<br>Less:   |   |  | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX   |              | 3,307,452.39 |
|  | pal Purpose Tax for CAP Calculation                     | <u>3,027,475.94</u><br>60,549.52   | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL  | PURPOSES     | 3,077,265.35 |
| ADJUSTED TAX LEVY<br>Plus: Assumption of Service/  | Function <b>EXCLUSIONS</b>                              | 3,088,025.46   | OVER OR (UNDER) 2% LEVY CAP<br>(must be equal or under for Introduction)   | =            | (230,187.04  |

Sheet 3 - Levy CAP

|                                |                          | EXPLANATORY ST | ATEMENT - (Continued) |  |
|--------------------------------|--------------------------|----------------|-----------------------|--|
|                                |                          | BUDGE          | MESSAGE               |  |
| "2010" LEVY CAP BANKS:         |                          |                |                       |  |
| 2017                           |                          |                |                       |  |
| Maximum Allowable Amount to    | be Raised by Taxation    | 2,941,748      |                       |  |
| Amount to be Raised by Taxati  |                          | 2,936,473      |                       |  |
| Available for Banking (CY 2020 | )                        | 5,275          |                       |  |
| Amount Used in 2020            |                          | <b>5 075</b>   |                       |  |
| Balance to Expire              |                          | 5,275          |                       |  |
| 2018                           |                          |                |                       |  |
| Maximum Allowable Amount to    | be Raised by Taxation    | 3,182,391      |                       |  |
| Amount to be Raised by Taxati  | on for Municipal Purpose | 2,965,375      |                       |  |
| Available for Banking (CY 2020 | - CY 2021)               | 217,016        |                       |  |
| Amount Used in 2020            |                          |                |                       |  |
| Balance to Carry Forward (CY   | 2021)                    | 217,016        |                       |  |
| 2019                           |                          |                |                       |  |
| Maximum Allowable Amount to    | be Raised by Taxation    | 3,162,279      |                       |  |
| Amount to be Raised by Taxati  | on for Municipal Purpose | 3,027,476      |                       |  |
| Available for Banking (CY 2020 | - CY 2022)               | 134,803        |                       |  |
| Amount Used in 2020            |                          |                |                       |  |
| Balance to Carry Forward (CY   | 2021 - CY2022)           | 134,803        |                       |  |
| 2020                           |                          |                |                       |  |
| Maximum Allowable Amount to    | be Raised by Taxation    | 3,307,452      |                       |  |
| Amount to be Raised by Taxati  | -                        | 3,077,265      |                       |  |
| Available for Banking (CY 2021 |                          | 230,187        |                       |  |
| Total Levy CAP Bank            |                          | 582,006        |                       |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici      | pated       | Realized in  |
|--|---------|-------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2020        | 2019        | Cash in 2019 |
| 1. Surplus Anticipated   | 08-101  | 430,000.00  | 390,000.00  | 390,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |             |              |
| Total Surplus Anticipated  | 08-100  | 430,000.00  | 390,000.00  | 390,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx   |
| Licenses:  | xxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 5,000.00    | 5,000.00    | 5,000.00     |
| Other  | 08-104  |             |             |              |
| Fees and Permits   | 08-105  | 1,500.00    | 1,400.00    | 5,511.92     |
| Fines and Costs:   | xxxxxx  | ****        | xxxxxxxxxxx | ****         |
| Municipal Court  | 08-110  | 54,000.00   | 58,000.00   | 55,128.04    |
| Other  | 08-109  |             |             |              |
| Interest and Costs on Taxes  | 08-112  | 31,000.00   | 31,000.00   | 38,849.74    |
| Interest and Costs on Assessments  | 08-115  |             |             |              |
| Parking Meters   | 08-111  |             |             |              |
| Interest on Investments and Deposits   | 08-113  | 12,000.00   | 7,000.00    | 18,336.67    |
| Anticipated Utility Operating Surplus  | 08-114  |             |             |              |
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|   |      | Anticipated |      | Realized in  |
|---|------|-------------|------|--------------|
| GENERAL REVENUES  | FCOA | 2020        | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |             |      |              |
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|   |      | Anticipated |      | Realized in  |
|---|------|-------------|------|--------------|
| GENERAL REVENUES  | FCOA | 2020        | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |             |      |              |
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| GENERAL REVENUES  | FCOA   | 2020       | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |
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| Total Section A: Local Revenue                                    | 08-001 | 103,500.00 | 102,400.00 | 122,826.37   |

|  |        | Anticip    | pated      | Realized in  |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2020       | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
| Transitional Aid   | 09-212 |            |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |            |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 300,090.00 | 300,090.00 | 300,090.00   |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 300,090.00 | 300,090.00 | 300,090.00   |

|  |         | Antic       | ipated      | Realized in  |
|--|---------|-------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2020        | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |             |             |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |             |              |
|  | xxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx | *****        |
| Uniform Construction Code Fees   | 08-160  |             |             |              |
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| Special Item of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services:          | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxx    |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxx    |
| Uniform Construction Code Fees   | 08-160  |             |             |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | -           | -           |              |

|   |        | Antici     | pated       | Realized in  |
|---|--------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020       | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |            |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx   |
|   |        |            |             |              |
| Gateway Regional High School Agreement - Police                                     | 11-106 | 54,425.00  | 94,865.00   | 91,827.39    |
|   |        |            |             |              |
| South Harrison Township Agreement:  |        |            |             |              |
| Revenue Administration  | 11-103 | 22,952.00  | 16,960.00   | 16,960.00    |
| Financial Administration  | 11-104 | 24,753.00  | 18,290.00   | 18,290.00    |
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| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services   |   |        | Antic       | ipated     | Realized in  |
|--|---|--------|-------------|------------|--------------|
| With Prior Written Consent of the Director of Local Government Services  | GENERAL REVENUES  | FCOA   | 2020        | 2019       | Cash in 2019 |
|  | 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |            |              |
| Shared Service Agreements Offset With Appropriations:XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | With Prior Written Consent of the Director of Local Government Services             |        |             |            |              |
|  | Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx  |
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|   |        | Antic       | pated       | Realized in  |
|---|--------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020        | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |        |             |             |              |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 102,130.00  | 130,115.00  | 127,077.39   |

|  |         | Antici       | pated       | Realized in  |
|--|---------|--------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2020         | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |         |              |             |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |         |              |             |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | xxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |              |             |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxxx | XXXXXXXXXXXX | xxxxxxxxxx  | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003  | -            | -           | -            |

|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020       | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Body Armor Fund   | 10-505 | 1,255.41   | 3,085.03   | 3,085.03     |
| Clean Communities Program   | 10-602 | 7,533.13   | 6,748.93   | 6,748.93     |
| Municipal Alliance on Alcoholism and Drug Abuse                                     | 10-506 | 10,097.00  | 10,097.00  | 10,097.00    |
| Recyling Tonnage Grant  | 10-569 | 4,662.95   | 4,115.45   | 4,115.45     |
| Safe and Secure Communities Program   | 10-503 | 24,348.00  | 24,348.00  | 24,348.00    |
| Drunk Driving Enforcement Grant   | 10-510 |            | 7,000.00   | 7,000.00     |
| Bullet Proof Vest Partnership   | 10-693 | 1,268.16   |            | _            |
| Distracted Driving  | 10-508 |            | 4,180.00   | 4,180.00     |
| Drive Sober or Get Pulled Over  | 10-509 |            | 2,200.00   | 2,200.00     |
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|   |        | Antici     | pated       | Realized in  |
|---|--------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020       | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |             |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx   |
|   |        |            |             | -            |
|   |        |            |             | -            |
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|   |        |            |             | -            |
|   |        |            |             | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001 | 49,164.65  | 61,774.41   | 61,774.41    |
| Sheet 9 - TOTALS  |        |            |             |              |

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|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020       | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |            |            |              |
| Items:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116 |            |            |              |
|   |        |            |            |              |
| General Capital Fund Balance  | 08-228 | 17,846.94  |            |              |
|   |        |            |            |              |
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| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Other Special  | d Realized in     |
|---|-------------------|
| With Prior Written Consent of Director of Local Government Services - Other Special   | 2019 Cash in 2019 |
|   |                   |
| Items:       XXXXXX       XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |                   |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written xxxxxxx xxxxxx xxxxx xxxx xxxx xxxx  |                   |
| Consent of Director of Local Government Services - Other Special Items 08-004 17,846.94   |                   |

Sheet 10 - TOTALS

|  |        | Antici       | pated        | Realized in           |
|--|--------|--------------|--------------|-----------------------|
| GENERAL REVENUES   | FCOA   | 2020         | 2019         | Cash in 2019          |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx            |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 430,000.00   | 390,000.00   | 390,000.00            |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -            | -            | -                     |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx           |
| Total Section A: Local Revenues  | 08-001 | 103,500.00   | 102,400.00   | 122,826.37            |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 300,090.00   | 300,090.00   | 300,090.00            |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | -            | -            | -                     |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Total Section D: Government Services - Shared Service Agreements   | 11-001 | 102,130.00   | 130,115.00   | 127,077.39            |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Total Section E: Government Services - Additional Revenues         | 08-003 | -            | -            | -                     |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Total Section F: Government Services - Public and Private Revenues | 10-001 | 49,164.65    | 61,774.41    | 61,774.4 <sup>-</sup> |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Total Section G: Government Services - Other Special Items         | 08-004 | 17,846.94    | -            | -                     |
| Total Miscellaneous Revenues   | 13-099 | 572,731.59   | 594,379.41   | 611,768.1             |
| 4. Receipts from Delinquent Taxes  | 15-499 | 130,000.00   | 146,000.00   | 184,373.58            |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 1,132,731.59 | 1,130,379.41 | 1,186,141.7           |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxx            |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 3,077,265.35 | 3,027,475.94 | xxxxxxxxxx            |
| b) Addition to Local District School Tax   | 07-191 | -            |              | xxxxxxxxxxx           |
| c) Minimum Library Tax   | 07-192 |              |              | xxxxxxxxxxx           |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 3,077,265.35 | 3,027,475.94 | 3,142,547.10          |
| 7. Total General Revenues  | 13-299 | 4,209,996.94 | 4,157,855.35 | 4,328,688.91          |

| GENERAL APPROPRIATIONS                         |        |   |           | Appro     | priated                                   |   | Expende            | ed 2019  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS"                 | FCOA   | 4 | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Mayor and Council                              |        |   |           |           |   | _   |                    |          |
| Salaries and Wages                             | 20-110 | 1 | 20,800.00 | 20,350.00 |   | 20,350.00   | 20,340.00          | 10       |
| Other Expenses                                 | 20-110 | 2 | 7,900.00  | 9,650.00  |   | 9,650.00  | 3,628.46           | 6,021    |
| Municipal Clerk (Administrative and Executive) |        |   |           |           |   | -   |                    |          |
| Salaries and Wages                             | 20-120 | 1 | 94,000.00 | 92,100.00 |   | 92,100.00   | 90,777.29          | 1,322    |
| Other Expenses                                 | 20-120 | 2 | 20,400.00 | 20,000.00 |   | 20,000.00   | 13,766.56          | 6,233    |
| Financial Administration (Treasury)            |        |   |           |           |   | -   |                    |          |
| Salaries and Wages                             | 20-130 | 1 | 97,000.00 | 84,400.00 |   | 84,400.00   | 83,443.81          | 956      |
| Other Expenses                                 | 20-130 | 2 | 19,000.00 | 21,000.00 |   | 21,000.00   | 14,664.79          | 6,335    |
| Audit Services                                 |        |   |           |           |   | -   |                    |          |
| Other Expenses                                 | 20-135 | 2 | 48,500.00 | 48,500.00 |   | 48,500.00   | 6,396.50           | 42,103   |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   | -   |                    |          |
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| GENERAL APPROPRIATIONS                       |        |   |           | Approj    | priated                                   |   | Expende            | ed 2019             |
|--|--------|---|-----------|-----------|---|---|--------------------|---------------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved            |
| Revenue Administration (Tax Collection)      |        |   |           |           |   | -   |                    | -                   |
| Salaries and Wages                           | 20-145 | 1 | 15,700.00 | 13,200.00 |   | 13,200.00   | 6,355.84           | 6,844. <sup>-</sup> |
| Other Expenses                               | 20-145 | 2 | 12,200.00 | 12,000.00 |   | 12,000.00   | 9,930.80           | 2,069.2             |
| Legal Services                               |        | _ |           |           |   |   |                    | -                   |
| Salaries and Wages                           | 20-155 | 1 |           |           |   | -   |                    | -                   |
| Other Expenses                               | 20-155 | 2 | 77,000.00 | 80,000.00 |   | 80,000.00   | 45,039.83          | 34,960.             |
| Engineering Services                         |        |   |           |           |   |   |                    |                     |
| Other Expenses                               | 20-165 | 2 | 14,000.00 | 12,000.00 |   | 17,000.00   | 12,965.50          | 4,034.              |
|  |        | _ |           |           |   | -   |                    |                     |
|  |        |   |           |           |   | -   |                    |                     |
|  |        |   |           |           |   | -   |                    |                     |
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|  |        |   |           |           |   |   |                    | -                   |

| SENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |   | Expende            | ed 2019  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| LAND USE ADMINISTRATION                      |        |   |            |            |   | _   |                    | -        |
| Planning/Zoning Board                        |        |   |            |            |   | -   |                    | -        |
| Salaries and Wages                           | 21-180 | 1 | 5,100.00   | 5,100.00   |   | 5,100.00  | 4,447.24           | 652.     |
| Other Expenses                               | 21-180 | 2 | 13,300.00  | 12,800.00  |   | 12,800.00   | 8,906.84           | 3,893.   |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |
| CODE ENFORCEMENT AND ADMINISTRATION          |        |   |            |            |   | -   |                    | -        |
| Housing and Lot Maintenance code             |        |   |            |            |   | -   |                    |          |
| Salaries and Wages                           | 22-196 | 1 | 4,000.00   | 4,000.00   |   | 4,000.00  | 3,713.06           | 286      |
| Other Expenses                               | 22-196 | 2 | 300.00     | 500.00     |   | 500.00  |                    | 500      |
|  |        |   |            |            |   | -   |                    |          |
| INSURANCE                                    |        |   |            |            |   | -   |                    |          |
| General Liability                            | 23-210 | 2 | 91,000.00  | 88,500.00  |   | 88,500.00   | 87,009.27          | 1,490    |
| Workers Compensation                         | 23-215 | 2 | 153,000.00 | 149,800.00 |   | 149,800.00  | 149,600.73         | 199      |
| Employee Group Health                        | 23-220 | 2 | 303,500.00 | 330,000.00 |   | 330,000.00  | 306,087.95         | 23,912   |
| Health Benefit Wavier                        | 23-222 | 2 | 11,500.00  | 5,000.00   |   | 5,000.00  |                    | 5,000    |
|  |        |   |            |            |   | _   |                    |          |
|  |        |   |            |            |   | -   |                    |          |
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|  |        |   |            |            |   | -   |                    |          |

| GENERAL APPROPRIATIONS                                |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2019  |
|---|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)          | FCO    | 4 | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS                               |        |   |            |            |   |   |                    | -        |
| Police Department                                     |        |   |            |            |   |   |                    | -        |
| Salaries and Wages                                    | 25-240 | 1 | 680,000.00 | 647,500.00 |   | 647,500.00  | 630,879.16         | 16,620   |
| Other Expenses  | 25-240 | 2 | 58,500.00  | 55,000.00  |   | 55,000.00   | 54,398.71          | 601      |
| Office of Emergency Management                        |        |   |            |            |   |   |                    |          |
| Salaries and Wages                                    | 25-252 | 1 | 1,800.00   | 1,800.00   |   | 1,800.00  | 1,592.00           | 208      |
| Other Expenses  | 25-252 | 2 | 3,000.00   | 1,500.00   |   | 1,500.00  | 1,499.48           | C        |
| Aid to Volunteer Fire Companies (Fire)                |        |   |            |            |   | -   |                    |          |
| Other Expenses  | 25-255 | 2 | 50,000.00  | 44,200.00  |   | 44,200.00   | 43,867.71          | 332      |
| Fire Department (Uniform Fire Safety Act P.L. 1983 Ch | . 383) |   |            |            |   | -<br>-  |                    |          |
| Salaries and Wages                                    | 25-265 | 1 |            |            |   |   |                    |          |
| Other Expenses  | 25-265 | 2 | 2,000.00   | 2,100.00   |   | 2,100.00  | 910.00             | 1,190    |
|   |        |   |            |            |   | -   |                    |          |
|   |        |   |            |            |   | -   |                    |          |
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| GENERAL APPROPRIATIONS                              |         |   |            | Approj     | priated                                   |   | Expende            | ed 2019  |
|---|---------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)        | FCO     | 4 | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC WORKS FUNCTIONS                              |         |   |            |            |   |   |                    | -        |
| Street and Road Maintenance (Road Repair and Mainte | enance) |   |            |            |   | -   |                    | -        |
| Salaries and Wages                                  | 26-290  | 1 | 186,000.00 | 180,000.00 |   | 180,000.00  | 170,602.86         | 9,397.   |
| Other Expenses                                      | 26-290  | 2 | 59,500.00  | 50,000.00  |   | 50,000.00   | 33,650.17          | 16,349.  |
| Other Dublic Marks Functions (Checks Tree)          |         |   |            |            |   |   |                    |          |
| Other Public Works Functions (Shade Tree)           |         |   | 4 500 00   | 4 500 00   |   | -   |                    | 4 500    |
| Other Expenses                                      | 26-300  | 2 | 1,500.00   | 1,500.00   |   | 1,500.00  |                    | 1,500    |
| Solid Waste Collection (Garbage & Trash Removal)    |         |   |            |            |   |   |                    |          |
| Salaries and Wages                                  | 26-305  | 1 | 75,000.00  | 80,000.00  |   | 72,500.00   | 53,763.71          | 18,736   |
| Other Expenses                                      | 26-305  | 2 | 36,500.00  | 33,500.00  |   | 33,500.00   | 30,104.33          | 3,395    |
|   |         |   |            |            |   |   |                    |          |
| Public Building and Grounds                         |         |   |            |            |   |   |                    |          |
| Salaries and Wages                                  | 26-310  | 1 | 8,300.00   | 8,200.00   |   | 8,200.00  | 8,119.28           | 80       |
| Other Expenses                                      | 26-310  | 2 | 53,000.00  | 50,000.00  |   | 50,000.00   | 39,439.52          | 10,560   |
|   |         |   |            |            |   | _   |                    |          |
|   |         |   |            |            |   |   |                    |          |
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| . GENERAL APPROPRIATIONS                     |        |   |           | Approj    | priated                                   |   | Expende            | ed 2019  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO/   | • | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |        |   |           |           |   |   |                    | -        |
| Vehicle Maintenance                          |        |   |           |           |   | -   |                    | -        |
| Other Expenses                               | 26-315 | 2 | 66,000.00 | 62,000.00 |   | 62,000.00   | 54,317.37          | 7,682.6  |
| HEALTH AND HUMAN SERVICES FUNCTIONS:         |        |   |           |           |   | -   |                    | -        |
| Public Health Services (Board of Health)     |        |   |           |           |   |   |                    | -        |
| Salaries and Wages                           | 27-330 | 1 |           |           |   | -   |                    | -        |
| Other Expenses                               | 27-330 | 2 | 100.00    | 100.00    |   | 100.00  | -                  | 100.0    |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | _   |                    | -        |
|  |        |   |           |           |   | _   |                    | -        |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   | Shoot     |           |   | -   |                    | -        |

| ENERAL APPROPRIATIONS                        |        |   |            | Appro      | oriated                                   |   | Expende            | ed 2019  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PARK AND RECREATION FUNCTIONS                |        |   |            |            |   |   |                    | -        |
| Recreation Services and Programs             |        |   |            |            |   |   |                    | -        |
| Other Expenses                               | 28-370 | 2 | 9,000.00   | 10,000.00  |   | 10,000.00   | 6,119.06           | 3,880.   |
|  |        |   |            |            |   |   |                    |          |
| UTILITY EXPENSES AND BULK PURCHASES          |        |   |            |            |   | -   |                    |          |
| Electricity                                  | 31-430 | 2 | 32,000.00  | 36,500.00  |   | 36,500.00   | 21,374.80          | 15,125   |
| Street Lighting                              | 31-435 | 2 | 55,000.00  | 55,000.00  |   | 55,000.00   | 48,546.90          | 6,453    |
| Telephone                                    | 31-440 | 2 | 14,000.00  | 12,800.00  |   | 13,300.00   | 12,858.60          | 441      |
| Gas (natural or propane)                     | 31-446 | 2 | 11,000.00  | 11,800.00  |   | 11,800.00   | 7,104.55           | 4,695    |
| Fuel Oil                                     | 31-447 | 2 | 4,800.00   | 5,100.00   |   | 5,100.00  | 2,791.23           | 2,308    |
| Diesel Oil                                   | 31-447 | 2 | 14,200.00  | 15,700.00  |   | 15,700.00   | 10,124.75          | 5,575    |
| Gasoline                                     | 31-447 | 2 | 20,000.00  | 20,000.00  |   | 20,000.00   | 17,274.30          | 2,725    |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |
| LANDFILL/SOLID WASTE DISPOSAL COSTS          |        |   |            |            |   |   |                    |          |
| Sanitary Landfill                            |        |   |            |            |   | -   |                    |          |
| Other Expenses                               | 32-465 | 2 | 140,000.00 | 133,500.00 |   | 133,500.00  | 120,775.75         | 12,724   |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expend             | ed 2019  |
|--|------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | _        |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expend             | ed 2019  |
|--|------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | _   |                    | _        |
|  |      |   |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                         |          |            | Appro      | priated                                   |   | Expend             | ed 2019    |
|---|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA     | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | xxxxxx   | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx                                | ****  | xxxxxxxxxx         | xxxxxxxxx  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx   | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | <b>XXXXXXXXXX</b>  | xxxxxxxxxx |
| State Uniform Construction Code                   |          |            |            |   |   |                    |            |
| Construction Official                             |          |            |            |   |   |                    |            |
| Salaries and Wages                                | 22-195 1 |            |            |   | -   |                    | _          |
| Other Expenses                                    | 22-195 2 |            |            |   | -   |                    | -          |
|   |          |            |            |   |   |                    |            |
|   |          |            |            |   |   |                    | -          |
|   |          |            |            |   |   |                    |            |
|   |          |            |            |   |   |                    | _          |
|   |          |            |            |   |   |                    | -          |
|   |          |            |            |   |   |                    |            |
|   |          |            |            |   |   |                    |            |
|   |          |            |            |   | -   |                    | -          |
|   |          |            |            |   | -   |                    | -          |
|   |          |            |            |   | -   |                    | -          |
|   |          |            |            |   | -   |                    | -          |
|   |          |            |            |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                         |        |            | Appro      | priated                                   |   | Expend             | led 2019   |
|---|--------|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | xxxxxx | xxxxxxxxxx | ****       | xxxxxxxxx                                 | ****  | xxxxxxxxx          | xxxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
|   |        |            |            |   |   |                    | -          |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   | -   |                    |            |
|   |        |            |            |   | -   |                    |            |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | -          |
|   |        |            |            |   | -   |                    | _          |
|   |        |            |            |   | -   |                    | _          |
|   |        |            |            |   |   |                    | _          |
|   |        | <u> </u>   |            |   | -   |                    | -          |

| GENERAL APPROPRIATIONS                       |        |   |           | Approp    | oriated                                   |   | Expende            | ed 2019   |
|--|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxxx | ( | xxxxxxxxx | xxxxxxxxx | <b>XXXXXXXXXX</b>                         | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| OTHER COMMON OPERATING FUNCTIONS             |        |   |           |           |   | _   |                    |           |
| Celebration of Public Events                 |        |   |           |           |   | -   |                    |           |
| Other Expenses                               | 30-420 | 2 | 5,000.00  | 5,000.00  |   | 5,000.00  | 2,027.40           | 2,972     |
|  |        |   |           |           |   |   |                    |           |
| Senior Citizens Transportation               |        |   |           |           |   | -   |                    |           |
| Other Expenses                               | 30-429 | 2 | 5,100.00  | 5,100.00  |   | 5,100.00  | 5,000.00           | 100       |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        | _ |           |           |   |   |                    |           |
|  |        |   |           |           |   | -   |                    |           |
|  |        |   |           |           |   | -   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        | - |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  | _      | - |           |           |   | -   |                    |           |
|  |        | - |           |           |   | -   |                    |           |
|  |        |   | Chaot     |           |   | -   |                    |           |

| GENERAL APPROPRIATIONS                       |        |               |              | Approj       | priated                                   |   | Expende            | ed 2019    |
|--|--------|---------------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |               | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:                                | xxxxxx | (             | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx  |
|  |        |               |              |              |   | -   |                    | -          |
|  |        |               |              |              |   | _   |                    | -          |
|  |        |               |              |              |   | _   |                    | -          |
|  |        |               |              |              |   | _   |                    | -          |
|  |        |               |              |              |   | _   |                    | -          |
|  |        |               |              |              |   | _   |                    | -          |
|  |        |               |              |              |   | _   |                    | -          |
|  |        |               |              |              |   | _   |                    | -          |
|  |        |               |              |              |   | _   |                    | -          |
|  |        |               |              |              |   | _   |                    | -          |
|  |        |               |              |              |   | _   |                    |            |
|  |        |               |              |              |   | _   |                    | _          |
|  |        |               |              |              |   | _   |                    | -          |
| Total Operations {Item 8(A)} within "CAPS"   | 34-199 |               | 2,599,500.00 | 2,536,800.00 | _   | 2,534,800.00                                      | 2,244,216.11       | 290,583.   |
| B. Contingent                                | 35-470 | 2             | , , ,        | , , , ,      | xxxxxxxxxx                                | -   | , ,                | ,          |
| Total Operations Including                   |        |               | 0 500 500 00 | 0.500.000.00 |   | 0.504.000.00                                      |                    | 000 500    |
| Contingent - within "CAPS"                   | 34-201 | _₽            | 2,599,500.00 | 2,536,800.00 | -   | 2,534,800.00                                      | 2,244,216.11       | 290,583.   |
| Detail:                                      |        | $- \parallel$ | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXXX                                       | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                             | 34-201 | 1             | 1,187,700.00 | 1,136,650.00 | -   | 1,129,150.00                                      | 1,074,034.25       | 55,115.    |
| Other Expenses (Including Contingent)        | 34-201 | 2             | 1,411,800.00 | 1,400,150.00 | -   | 1,405,650.00                                      | 1,170,181.86       | 235,468.   |

| GENERAL APPROPRIATIONS   |        |            | Appro      | priated                                   |   | Expend             | ed 2019         |
|--|--------|------------|------------|---|---|--------------------|-----------------|
|  | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved        |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx        |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxx        |
| Emergency Authorizations   | 46-870 |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxx         |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | <b>XXXXXXXX</b> |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | ххххххх         |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | ххххххх         |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | ххххххх         |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXX        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXX        |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx         |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |

| GENERAL APPROPRIATIONS   |        |            | Appro     | priated                                   |   | Expend             | ed 2019   |
|--|--------|------------|-----------|---|---|--------------------|-----------|
|  | FCOA   | for 2020   | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |           | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |

| ENERAL APPROPRIATIONS  |        |              | Approj       | priated                                   |   | Expende            | ed 2019   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
|  | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES:  | xxxxxx | ххххххххх    | ххххххххх    | xxxxxxxxx                                 | ххххххххх   | ххххххххх          | xxxxxxxxx |
| Contribution to:<br>Public Employees' Retirement System                                    | 36-471 | 95,611.00    | 97,377.00    |   | 97,377.00   | 97,377.00          |           |
| Social Security System (O.A.S.I.)  | 36-472 | 107,000.00   | 105,000.00   |   | 107,000.00  | 105,298.30         | 1,701     |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |              |              |   | -   |                    |           |
| Police and Firemen's Retirement System of NJ   | 36-475 | 168,113.00   | 184,839.00   |   | 184,839.00  | 184,839.00         |           |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 10,000.00    | 9,000.00     |   | 9,000.00  | 9,000.00           |           |
|  |        |              |              |   | -   |                    |           |
|  |        |              |              |   | -   |                    |           |
|  |        |              |              |   | -   |                    |           |
| Defined Contribution Retirement Program (DCRP)   | 36-477 | 500.00       | 500.00       |   | 500.00  |                    | 500       |
|  |        |              |              |   | -   |                    |           |
| Total Deferred Charges and<br>Statutory Expenditures - Municipal                           | 34-209 | 381,224.00   | 396,716.00   | -   | 398,716.00  | 396,514.30         | 2,201     |
|  |        |              |              |   |   |                    |           |
| (F) Judgments  | 37-480 |              |              |   | -   |                    | xxxxxxxxx |
| (G) Cash Deficit of Preceding Year   | 46-855 |              |              |   | -   |                    |           |
| (H-1) Total General Appropriations   |        |              | ļ            |   |   |                    |           |
| (H-1) Total General Appropriations<br>for Municipal Purposes within                        | 34-299 | 2,980,724.00 | 2,933,516.00 | -   | 2,933,516.00                                      | 2,640,730.41       | 292,785   |

| 8. GENERAL APPROPRIATIONS             |     |   |          | Appro    | priated                                   |   | Expend             | ed 2019  |
|---------------------------------------|-----|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCO | 4 | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | -   |                    | -        |
|                                       |     |   |          |          |   | _   |                    | -        |

| 8. GENERAL APPROPRIATIONS                     |        |          | Appro    | priated                                   |   | Expend             | ed 2019  |
|---|--------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    |          |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 | -        | -        | -   | -   | -                  | -        |

| ENERAL APPROPRIATIONS  |        |   |                         | Appro                   | priated                                   |   | Expende                 | ed 2019                  |
|--|--------|---|-------------------------|-------------------------|---|---|-------------------------|--------------------------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | 4 | for 2020                | for 2019                | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged      | Reserved                 |
| Uniform Construction Code<br>Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | xxxxx  |   | xxxxxxxxxx<br>xxxxxxxxx | xxxxxxxxxx<br>xxxxxxxxx | xxxxxxxxxx<br>xxxxxxxxxx                  | xxxxxxxxx<br>xxxxxxxxx                            | xxxxxxxxxx<br>xxxxxxxxx | xxxxxxxxxx<br>xxxxxxxxxx |
| Deptford Township Agreement - Uniform Construction   |        |   |                         |                         |   | -   |                         | -                        |
| Code Operations  | 42-118 | 2 | 59,000.00               | 59,000.00               |   | 59,000.00   | 51,244.50               | 7,755.8                  |
| Mantua Township Agreement - Municipal Court  | 42-108 | 2 | 109,000.00              | 107,000.00              |   | -<br>107,000.00                                   | 106,635.50              | - 364.4                  |
| Gateway Regional High School Agreement - Police  |        |   |                         |                         |   | -   |                         | -                        |
| Salaries and Wages   | 42-106 | 1 | 54,425.00               | 94,865.00               |   | 94,865.00   | 75,864.56               | 19,000.                  |
|  |        |   |                         |                         |   | -   |                         | -                        |
| South Harrison Twp Agreement - Revenue Administration  |        |   |                         |                         |   | -   |                         |                          |
| Salaries and Wages   | 42-103 | 1 | 22,952.00               | 16,960.00               |   | 16,960.00   | 16,960.00               |                          |
| South Harrison Twp Agreement - Financial Administration  |        |   |                         |                         |   | -   |                         | -<br>-                   |
|  | 42-104 | 1 | 24,753.00               | 18,290.00               |   | 18,290.00   | 18,290.00               |                          |
|  |        |   |                         |                         |   | -   |                         |                          |
|  |        |   |                         |                         |   | -   |                         |                          |
| Total Uniform Construction Code Appropriations   | 22-999 |   | 270,130.00              | 296,115.00              | -   | 296,115.00  | 268,994.56              | 27,120                   |

| 8. GENERAL APPROPRIATIONS             |        |             | Appro      | priated                                   |   | Expend             | ed 2019           |
|---------------------------------------|--------|-------------|------------|---|---|--------------------|-------------------|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2020    | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Shared Service Agreements             | хххххх | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | <b>XXXXXXXXXX</b> |
|                                       |        |             |            |   |   |                    | -                 |
|                                       |        |             |            |   | -   |                    | -                 |
|                                       |        |             |            |   | -   |                    | -                 |
|                                       |        |             |            |   |   |                    | -                 |
|                                       |        |             |            |   | -   |                    | -                 |
|                                       |        |             |            |   | _   |                    | -                 |
|                                       |        |             |            |   |   |                    | -                 |
|                                       |        |             |            |   | -   |                    | -                 |
|                                       |        |             |            |   | -   |                    | -                 |
|                                       |        |             |            |   | _   |                    | -                 |
|                                       |        |             |            |   | _   |                    | -                 |
|                                       |        |             |            |   | _   |                    | -                 |
|                                       |        |             |            |   | -   |                    | -                 |
|                                       |        |             |            |   | -   |                    | -                 |
|                                       |        |             |            |   | -   |                    | -                 |
|                                       |        |             |            |   | -   |                    | -                 |

| 8. GENERAL APPROPRIATIONS             |        |                   | Appro      | priated                                   |   | Expend             | ed 2019  |
|---------------------------------------|--------|-------------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2020          | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Shared Service Agreements             | хххххх | <b>XXXXXXXXXX</b> | xxxxxxxxxx | xxxxxxxxxx                                | <b>XXXXXXXXX</b>                                  | ****               | *****    |
|                                       |        |                   |            |   | -   |                    | -        |
|                                       |        |                   |            |   | -   |                    | -        |
|                                       |        |                   |            |   |   |                    |          |
|                                       |        |                   |            |   | _   |                    | -        |
|                                       |        |                   |            |   | -   |                    | -        |
|                                       |        |                   |            |   |   |                    | -        |
|                                       |        |                   |            |   | -   |                    | -        |
|                                       |        |                   |            |   |   |                    |          |
|                                       |        |                   |            |   | -   |                    | -        |
|                                       |        |                   |            |   |   |                    | -        |
|                                       |        |                   |            |   | -   |                    | -        |
|                                       |        |                   |            |   | -   |                    | -        |
|                                       |        |                   |            |   |   |                    | -        |
|                                       |        |                   |            |   | -   |                    | -        |
|                                       |        |                   |            |   | -   |                    | -        |
|                                       |        | Chaot             |            |   | -   |                    | -        |

| B. GENERAL APPROPRIATIONS                     |        |           | Appro      | priated                                   |   | Expend             | ed 2019    |
|---|--------|-----------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2020  | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements                     | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxxx |
|   |        |           |            |   |   |                    | -          |
|   | _      |           |            |   | -   |                    | -          |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   |   |                    |            |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   |   |                    |            |
|   |        |           |            |   |   |                    |            |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   |   |                    |            |
|   |        |           |            |   |   |                    |            |
|   |        |           |            |   | _   |                    | _          |
| Total Interlocal Municipal Service Agreements | 42-999 | -         | -          | -   | -   | -                  | -          |

| ENERAL APPROPRIATIONS                  |        |            | Appro      | priated                                   |   | Expend             | ed 2019  |
|--|--------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve  |
| Additional Appropriations Offset by    |        |            |            |   |   |                    |          |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXX                                       | XXXXXXXXXX         | XXXXXXXX |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   |   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   |   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   |   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   |   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | -   |                    |          |
| Total Additional Appropriations Offset |        |            |            |   |   |                    |          |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | -          | -          | -   | -   | -                  |          |

| GENERAL APPROPRIATIONS                             |            |   |           | Approj    | priated                                   |   | Expende            | ed 2019  |
|--|------------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"              | FCOA       | 4 | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues     |            |   |           |           |   |   |                    |          |
| Matching Funds for Grants                          | 41-899     |   |           |           |   |   | -                  |          |
| Recycling Tonnage Grant                            | 41-569     | 2 | 4,662.95  | 4,115.45  |   | 4,115.45  | 4,115.45           |          |
| Drunk Driving Enforcement Fund                     | 41-510     | 1 | -         | 7,000.00  |   | -<br>7,000.00                                     | -<br>7,000.00      |          |
| Clean Communities Program                          | 41-602     | 2 | 7,533.13  | 6,748.93  |   | - 6,748.93  | -<br>6,748.93      |          |
| Body Armor Replacement Fund                        | 41-505     | 2 | 1,255.41  | 3,085.03  |   | -<br>3,085.03                                     | -<br>3,085.03      |          |
| Municipal Alliance on Alcoholism and Drug Abuse    |            |   |           |           |   | -   | -                  |          |
| State Share  | 41-506     | 2 | 10,097.00 | 10,097.00 |   | 10,097.00   | 10,097.00          |          |
| Local Share  | 41-506     | 2 | 2,524.00  | 2,524.00  |   | 2,524.00  | 2,524.00           |          |
| Safe and Secure Communities Program - P.L. 1994, C | hapter 220 |   |           |           |   |   |                    |          |
| State Share - Salaries & Wages                     | 41-503     | 1 | 24,348.00 | 24,348.00 |   | 24,348.00   | 24,348.00          |          |
| Local Share - Salaries & Wages                     | 41-503     | 1 | 80,652.00 | 79,692.00 |   | 79,692.00   | 79,692.00          |          |
|  |            |   |           |           |   | -   | -                  |          |

| SENERAL APPROPRIATIONS                         |        |   |          | Approp   | oriated                                   |   | Expende            | ed 2019  |
|--|--------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          |        |   | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |          |          |   |   |                    |          |
|  |        |   |          |          |   | -   | -                  |          |
| Drive Sober or Get Pulled Over                 | 41-509 | 1 |          | 2,200.00 |   | 2,200.00  | 2,200.00           |          |
| Distracted Driving                             | 41-508 | 1 |          | 4,180.00 |   | 4,180.00  | 4,180.00           |          |
|  |        |   |          |          |   |   |                    |          |
| Bullet Proof Vest Partnership                  | 41-693 | 2 | 1,268.16 |          |   | -   | -                  |          |
|  |        | - |          |          |   | -   | -                  |          |
|  |        |   |          |          |   |   |                    |          |
|  |        | - |          |          |   | -   | -                  |          |
|  |        | - |          |          |   | -   | -                  |          |
|  |        |   |          |          |   |   |                    |          |
|  |        |   |          |          |   | -   | -                  |          |
|  |        |   |          |          |   | -   | -                  |          |
|  |        |   |          |          |   |   |                    |          |
|  |        |   |          |          |   | -   | -                  |          |
|  |        |   |          |          |   | -   | -                  |          |

| ENERAL APPROPRIATIONS                                 |          |            | Approj     | priated                                   |   | Expende            | ed 2019  |
|---|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA     | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxx |
|   |          |            |            |   | -   | -                  |          |
|   |          |            |            |   | -   | -                  |          |
|   |          |            |            |   |   |                    |          |
|   |          |            |            |   | _   | -                  |          |
|   |          |            |            |   |   | -                  |          |
|   |          |            |            |   |   | -                  |          |
|   |          |            |            |   | -   | -                  |          |
|   |          |            |            |   | -   | -                  |          |
|   |          |            |            |   | -   | -                  |          |
|   |          |            |            |   | -   |                    |          |
|   |          |            |            |   | -   | -                  |          |
| Total Public and Private Programs Offset by Revenues  | 40-999   | 132,340.65 | 143,990.41 | -   | 143,990.41  | 143,990.41         |          |
|   |          |            |            |   |   |                    |          |
| Total Operations - Excluded from "CAPS"<br>Detail:    | 34-305   | 402,470.65 | 440,105.41 | -   | 440,105.41  | 412,984.97         | 27,12    |
| Salaries & Wages                                      | 34-305 1 | 207,130.00 | 247,535.00 | -   | 247,535.00  | 228,534.56         | 19,00    |
| Other Expenses  | 34-305 2 |            | 192,570.41 | -   | 192,570.41  | 184,450.41         | 8,12     |

| GENERAL APPROPRIATIONS                          |        |           | Approp     | oriated                                   |   | Expende            | ed 2019  |
|---|--------|-----------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2020  | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |           |            |   |   |                    |          |
| Capital Improvement Fund                        | 44-901 | 75,000.00 | 255,000.00 | xxxxxxxxxx                                | 255,000.00  | 255,000.00         |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   |   |                    |          |
|   |        |           |            |   |   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   |   |                    |          |
|   |        |           |            |   |   |                    |          |
|   |        |           |            |   | _   |                    |          |
|   |        |           |            |   | -   |                    |          |
|   |        |           |            |   | _   |                    |          |

| . GENERAL APPROPRIATIONS                           |        |            | Appro      | priated                                   |   | Expende            | ed 2019           |
|--|--------|------------|------------|---|---|--------------------|-------------------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
|  |        |            |            |   |   |                    | -                 |
|  |        |            |            |   | -   |                    |                   |
|  |        |            |            |   | -   |                    | -                 |
|  |        |            |            |   | -   |                    | -                 |
|  |        |            |            |   | -   |                    | -                 |
|  |        |            |            |   | -   |                    | -                 |
| Public and Private Programs Offset by Revenues:    | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | <b>XXXXXXXXXX</b>  | <b>XXXXXXXXXX</b> |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |            |            |   |   |                    | -                 |
|  |        |            |            |   |   |                    | -                 |
|  |        |            |            |   |   |                    | -                 |
|  |        |            |            |   | -   |                    | -                 |
|  |        |            |            |   | -   |                    | -                 |
|  |        |            |            |   |   |                    | _                 |
|  |        |            |            |   | -   |                    | -                 |
|  |        |            |            |   | -   |                    | -                 |
|  |        |            |            |   |   |                    | -                 |
|  |        |            |            |   |   |                    | -                 |
|  |        |            |            |   |   |                    | -                 |
|  |        |            |            |   | -   |                    | -                 |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 75,000.00  | 255,000.00 | -   | 255,000.00  | 255,000.00         | -                 |

|        |                                      | Approj  | oriated  |  | Expended 2019   |  |
|--------|--------------------------------------|---|--|--|---|--|
| FCOA   | for 2020                             | for 2019  | for 2019 By<br>Emergency<br>Appropriation  | Total for 2019<br>As Modified By<br>All Transfers  | Paid or<br>Charged  | Reserved   |
| 45-920 | 406,000.00                           | 160,000.00  |  | 160,000.00   | 160,000.00  | xxxxxxxxxx   |
| 45-925 |                                      |   |  |  |   | xxxxxxxxx  |
| 45-930 | 86,115.00                            | 37,400.00   |  | 37,400.00  | 37,400.00   | xxxxxxxxx  |
| 45-935 |                                      | 61,640.00   |  | 61,640.00  | 61,638.67   | XXXXXXXXXX   |
| xxxxxx | xxxxxxxxxx                           | <b>XXXXXXXXXX</b>   | <b>XXXXXXXXXX</b>  | xxxxxxxxxx   | xxxxxxxxxx  | XXXXXXXXXX   |
|        |                                      |   |  |  |   | XXXXXXXXX  |
|        |                                      |   |  |  |   | XXXXXXXXXX   |
|        |                                      |   |  |  |   | XXXXXXXXX  |
| _      |                                      |   |  |  |   | XXXXXXXXX  |
|        |                                      |   |  | -  |   | XXXXXXXXX  |
|        |                                      |   |  |  |   | XXXXXXXXX  |
|        |                                      |   |  | -  |   | XXXXXXXXX  |
|        |                                      |   |  | -  |   | XXXXXXXXX  |
| _      |                                      |   |  | -  |   | XXXXXXXXX  |
|        |                                      |   |  | -  |   | XXXXXXXXXX   |
|        |                                      |   |  |  |   | XXXXXXXXX  |
|        |                                      |   |  |  |   | XXXXXXXXXX   |
|        |                                      |   |  |  |   | XXXXXXXXXX   |
|        |                                      |   |  | -  |   | xxxxxxxxx<br>xxxxxxxxx   |
|        | 45-920<br>45-925<br>45-930<br>45-935 | for 2020           45-920         406,000.00           45-925         45-930           45-930         86,115.00           45-935         45-935 | FCOA         for 2020         for 2019           45-920         406,000.00         160,000.00           45-925         406,000.00         160,000.00           45-930         86,115.00         37,400.00           45-935         61,640.00         61,640.00 | for 2020         for 2019         Emergency<br>Appropriation           45-920         406,000.00         160,000.00           45-925         45-930         86,115.00         37,400.00           45-935         61,640.00         61,640.00 | FCOA         for 2020         for 2019         for 2019 Emergency<br>Appropriation         Total for 2019<br>As Modified By<br>All Transfers           45-920         406,000.00         160,000.00         160,000.00           45-925         -         -         -           45-930         86,115.00         37,400.00         37,400.00           45-935         61,640.00         61,640.00         61,640.00           xxxxxx         xxxxxxx         xxxxxxxx         xxxxxxx           XXXXX         xxxxxx         xxxxxxx         xxxxxxx           -         -         -         -           -         -         -         -         -           -         -         -         -         -           -         -         -         -         -           -         -         -         -         -           -         -         -         -         -           -         -         -         -         -           -         -         -         -         -           -         -         -         -         -           -         -         -         -         -      - | FCOA         for 2020         for 2019         for 2019 By<br>Emergency<br>Appropriation         Total for 2019<br>As Modified By<br>All Transfers         Paid or<br>Charged           45-920         406,000.00         160,000.00         160,000.00         160,000.00         160,000.00           45-925         -         -         -         -         -           45-935         86,115.00         37,400.00         37,400.00         37,400.00         37,400.00           45-935         61,640.00         61,640.00         61,640.00         61,638.67           XXXXX         XXXXXXX         XXXXXXXXXXXX         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |

| GENERAL APPROPRIATIONS                                    |        |            | Appro      | priated                                   |   | Expend             | Expended 2019 |  |
|---|--------|------------|------------|---|---|--------------------|---------------|--|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |
|   |        |            |            |   |   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | хххххххх      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | -   |                    | xxxxxxxx      |  |
|   |        |            |            |   | _   |                    | xxxxxxxx      |  |
|   |        |            |            |   | _   |                    | xxxxxxxx      |  |
|   |        |            |            |   | _   |                    | xxxxxxxx      |  |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 492,115.00 | 259,040.00 | _   | 259,040.00  | 259,038.67         | xxxxxxxx      |  |

| ENERAL APPROPRIATIONS  |        |            | Appro      | priated                                   |   | Expende            | ed 2019         |
|--|--------|------------|------------|---|---|--------------------|-----------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                            | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved        |
| (1) DEFERRED CHARGES:  | хххххх | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | <b>XXXXXXXX</b> |
| Emergency Authorizations   | 46-870 |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                   | 46-875 |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxx         |
| Deferred Charges to Future Taxation:   |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxx         |
| Ordinance No. 15-2012 (b)  |        | 650.00     |            | xxxxxxxxxx                                |   |                    | xxxxxxx         |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx         |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx         |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx         |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx         |
|  |        |            |            | xxxxxxxxxx                                | _   |                    | xxxxxxx         |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                       | 46-999 | 650.00     | _          | xxxxxxxxxx                                | _   | _                  | xxxxxxx         |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |            |            |   | -   |                    | xxxxxxx         |
| (N) Transferred to Board of Education for<br>Use of Local Schools (N.J.S.A. 40:48- | 29-405 |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx         |
| (G) With Prior Consent of Local Finance<br>Board: Cash Deficit of Preceding        | 46-885 |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx         |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from         | 34-309 | 970,235.65 | 954,145.41 |   | 954,145.41  | 927,023.64         | 27,12           |

| ENERAL APPROPRIATIONS   |        |              | Appro        | priated                                   |   | Expende            | ed 2019    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"              | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (I) Type 1 District School Debt Service                                   | хххххх | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx   |
| Payment of Bond Principal   | 48-920 |              |              |   |   |                    | xxxxxxxx   |
| Payment of Bond Anticipation Notes  | 48-925 |              |              |   | -   |                    | xxxxxxxx   |
| Interest on Bonds   | 48-930 |              |              |   | -   |                    | xxxxxxxx   |
| Interest on Notes   | 48-935 |              |              |   | -   |                    | xxxxxxxx   |
|   |        |              |              |   | -   |                    | xxxxxxxx   |
|   |        |              |              |   | -   |                    | xxxxxxxx   |
| Total of Type 1 District School Debt<br>Service - Excluded from "CAPS"    | 48-999 | -            | -            | _   | -   | -                  | XXXXXXXXXX |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx   |
| Emergency Authorizations - Schools  | 29-406 |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |              |              |   | -   |                    | xxxxxxxx   |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 | -            | _            | _   | -   | -                  | xxxxxxxx   |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS" | 29-410 | -            | -            | -   | _   | -                  | xxxxxxxx   |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 | 970,235.65   | 954,145.41   | -   | 954,145.41  | 927,023.64         | 27,120     |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 | 3,950,959.65 | 3,887,661.41 |   | 3,887,661.41                                      | 3,567,754.05       | 319,906    |
| (M) Reserve for Uncollected Taxes   | 50-899 | 259,037.29   | 270,193.94   | xxxxxxxxxx                                | 270,193.94  | 270,193.94         | xxxxxxxx   |
| 9. Total General Appropriations   | 34-499 | 4,209,996.94 | 4,157,855.35 | -   | 4,157,855.35                                      | 3,837,947.99       | 319,906    |

| ENERAL APPROPRIATIONS                        |        |              | Approp       | oriated                                   |   | Expende            | ed 2019    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                    | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for       | 34-299 | 2,980,724.00 | 2,933,516.00 |   | 2,933,516.00                                      | 2,640,730.41       | 292,785.59 |
| Municipal Purposes within "CAPS"             | xxxxxx |              |              |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"        | хххххх | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |
| Other Operations                             | 34-300 |              | -            |   |   | -                  | -          |
| Uniform Construction Code                    | 22-999 | 270,130.00   | 296,115.00   |   | 296,115.00  | 268,994.56         | 27,120.4   |
| Shared Service Agreements                    | 42-999 | -            | -            |   | -   | -                  | -          |
| Additional Appropriations Offset by Revenues | 34-303 | -            | -            | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues | 40-999 | 132,340.65   | 143,990.41   | -   | 143,990.41  | 143,990.41         | -          |
| Total Operations Excluded from "CAPS"        | 34-305 | 402,470.65   | 440,105.41   | -   | 440,105.41  | 412,984.97         | 27,120.4   |
| (C) Capital Improvements                     | 44-999 | 75,000.00    | 255,000.00   | -   | 255,000.00  | 255,000.00         | -          |
| (D) Municipal Debt Service                   | 45-999 | 492,115.00   | 259,040.00   | -   | 259,040.00  | 259,038.67         | xxxxxxxxx  |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | 650.00       | -            | xxxxxxxxxx                                | -   | -                  | xxxxxxxxx  |
| (F) Judgments (Sheet 28)                     | 37-480 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | _            | -            | xxxxxxxxxx                                | -   | -                  | xxxxxxxxx  |
| (K) Local District School Purposes           | 29-410 | _            | -            | -   | -   |                    | xxxxxxxxx  |
| (N) Transferred to Board of Education        | 29-405 |              | -            | xxxxxxxxxx                                | -   | _                  | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes            | 50-899 | 259,037.29   | 270,193.94   | xxxxxxxxxx                                | 270,193.94  | 270,193.94         | xxxxxxxxx  |
| Total General Appropriations                 | 34-499 | 4,209,996.94 | 4,157,855.35 | -   | 4,157,855.35                                      | 3,837,947.99       | 319,906.0  |

# **DEDICATED WATER & SEWER UTILITY BUDGET**

|   |        | Antici       | pated        | Realized in  |
|---|--------|--------------|--------------|--------------|
| 10. DEDICATED REVENUES FROM WATER & SEWER UTILITY   | FCOA   | 2020         | 2019         | Cash in 2019 |
| Operating Surplus Anticipated   | 08-501 | 260,000.00   | 220,000.00   | 220,000.00   |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                     | 08-502 |              |              |              |
| Total Operating Surplus Anticipated   | 08-500 | 260,000.00   | 220,000.00   | 220,000.00   |
| Rents   | 08-503 | 1,400,000.00 | 1,400,000.00 | 1,501,261.73 |
| Mobile Antenna Lease  | 08-506 | 68,000.00    | 68,000.00    | 73,488.57    |
| Miscellaneous   | 08-505 |              |              | 38,459.23    |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local<br>Governement Services | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx    |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Deficit (General Budget)  | 08-549 |              |              |              |
| Total Water & Sewer Utility Revenues  | 08-599 | 1,728,000.00 | 1,688,000.00 | 1,833,209.53 |

|                                      |        |              | Appro        | priated                                   |   | Expend             | ed 2019     |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|-------------|
| 11. APPROPRIATIONS FOR WATER & SEWER | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Operating:                           | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXXX |
| Salaries & Wages                     | 55-501 | 265,000.00   | 274,575.00   |   | 274,575.00  | 225,595.37         | 48,979.63   |
| Other Expenses                       | 55-502 | 1,080,000.00 | 1,117,250.00 |   | 1,117,250.00                                      | 973,923.81         | 143,326.19  |
|                                      |        |              |              |   |   |                    | -           |
|                                      |        |              |              |   |   |                    | -           |
|                                      |        |              |              |   |   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   |   |                    | -           |
|                                      |        |              |              |   |   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   |   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   | -   |                    | -           |
|                                      |        |              |              |   | -   |                    | _           |

|        |                   | Appro      | priated                                   |   | Expended 2019   |   |  |
|--------|-------------------|------------|---|---|---|---|--|
| FCOA   | for 2020          | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged  | Reserved  |  |
| xxxxxx | <b>XXXXXXXXXX</b> | xxxxxxxxxx | ****                                      | xxxxxxxxx   | <b>XXXXXXXXXX</b>   | xxxxxxxxxx  |  |
|        |                   |            |   | -   |   | -   |  |
|        |                   |            |   | -   |   | -   |  |
|        |                   |            |   | -   |   | _   |  |
|        |                   |            |   | -   |   | -   |  |
|        |                   |            |   | -   |   | -   |  |
|        |                   |            |   | -   |   | -   |  |
|        |                   |            |   | -   |   | -   |  |
|        |                   |            |   | -   |   | _   |  |
|        |                   |            |   | -   |   | -   |  |
|        |                   |            |   | -   |   | -   |  |
|        |                   |            |   | -   |   | -   |  |
|        |                   |            |   | -   |   | _   |  |
|        |                   |            |   | _   |   | _   |  |
|        |                   |            |   | _   |   | -   |  |
|        |                   |            |   | _   |   | -   |  |
|        |                   |            |   | _   |   |   |  |
|        |                   |            |   | _   |   |   |  |
|        |                   |            |   | _   |   |   |  |
|        |                   |            |   |   |   |   |  |
|        |                   | for 2020   | FCOA for 2020 for 2019                    | for 2020 for 2019 Emergency<br>Appropriation      | FCOA     for 2020     for 2019     for 2019     For 2019     Total for 2019       XXXXXX     XXXXXXXXXXX     XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | FCOA     for 2020     for 2019     for 2019     Total for 2019<br>Appropriation     As Modified By<br>All Transfers     Paid or<br>Charged       XXXXXX     XXXXXXXXXX     XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |

|  |        | Expende           | ed 2019    |   |   |                    |                   |
|--|--------|-------------------|------------|---|---|--------------------|-------------------|
| 11. APPROPRIATIONS FOR WATER & SEWER               |        | for 2020          | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Operating:   | xxxxxx | xxxxxxxxx         | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | <b>XXXXXXXXXX</b> |
|  |        |                   |            |   |   |                    | -                 |
|  |        |                   |            |   |   |                    | -                 |
|  |        |                   |            |   |   |                    | -                 |
|  |        |                   |            |   |   |                    | -                 |
|  |        |                   |            |   | -   |                    |                   |
| Capital Improvements:                              | xxxxxx | xxxxxxxxxx        | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | XXXXXXXXX         |
| Down Payments on Improvements                      | 55-510 |                   |            |   | -   |                    |                   |
| Capital Improvement Fund                           | 55-511 | 50,000.00         | 100,000.00 | xxxxxxxxxx                                | 100,000.00  | 100,000.00         |                   |
| Capital Outlay                                     | 55-512 |                   | 25,000.00  |   | 25,000.00   |                    | 25,000            |
|  |        |                   |            |   | -   |                    |                   |
|  |        |                   |            |   | -   |                    |                   |
| Debt Service:                                      | xxxxxx | <b>XXXXXXXXXX</b> | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXXX         |
| Payment on Bond Principal                          | 55-520 | 217,000.00        | 25,000.00  |   | 25,000.00   | 25,000.00          | <b>XXXXXXXX</b>   |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |                   |            |   | -   |                    | xxxxxxxx          |
| Interest on Bonds                                  | 55-522 | 90,220.00         | 58,465.00  |   | 58,465.00   | 50,373.02          | xxxxxxxx          |
| Interest on Notes                                  | 55-523 | 5,000.00          | 66,710.00  |   | 66,710.00   | 66,708.83          | <b>XXXXXXXX</b>   |
|  |        |                   |            |   | -   |                    | <b>XXXXXXXX</b>   |
|  |        |                   |            |   | -   |                    | xxxxxxxx          |
|  |        |                   |            |   | -   |                    | XXXXXXXXX         |

#### Appropriated Expended 2019 FCOA for 2019 By Total for 2019 11. APPROPRIATIONS FOR WATER & SEWER UTILI Emergency As Modified By for 2020 for 2019 Paid or Reserved Appropriation All Transfers Charged **Deferred Charges and Statutory Expenditures:** XXXXXX XXXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX **DEFERRED CHARGES:** XXXXXX XXXXXXXXXX XXXXXXXXXXX XXXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX **Emergency Authorizations** 55-530 XXXXXXXXXXX XXXXXXXXXX -XXXXXXXXXX XXXXXXXXXX -XXXXXXXXXXX XXXXXXXXXX -XXXXXXXXXX XXXXXXXXXX -XXXXXXXXXXX XXXXXXXXXX STATUTORY EXPENDITURES: XXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX Contribution To: Public Employee's Retirement System 55-540 --Social Security System (O.A.S.I.) 20,780.00 21,000.00 21,000.00 19,609.42 1,390.58 55-541 Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) 55-542 -\_ ----Judgements 55-531 XXXXXXXXXX -**Deficit in Operations in Prior Years** 55-532 XXXXXXXXXX XXXXXXXXXX -Surplus (General Budget) 55-545 XXXXXXXXXX XXXXXXXXXX -TOTAL WATER & SEWER UTILITY APPROPRIATIC 1,728,000.00 1,688,000.00 1,688,000.00 1,461,210.45 218,696.40 55-599 -

### DEDICATED ASSESSMENT BUDGET

|  |        | Antici | Realized in   |                 |
|--|--------|--------|---------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2020   | 2019          | Cash in 2019    |
| Assessment Cash                        | 51-101 |        |               |                 |
| Deficit (General Budget)               | 51-885 |        |               |                 |
| Total Assessment Revenues              | 51-899 | -      | -             | -               |
|  |        | Appro  | Expended 2019 |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2020   | 2019          | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |               |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |               |                 |
| Total Assessment Appropriations        | 51-999 | -      | -             | -               |

# DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | Realized in   |                 |
|---|--------|--------|---------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2020   | 2019          | Cash in 2019    |
| Assessment Cash                         | 52-101 |        |               |                 |
| Deficit ( Utility Budget)               | 52-885 |        |               |                 |
| Total Utility Assessment Revenues       | 52-899 | -      | -             | -               |
|   |        | Appro  | Expended 2019 |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2020   | 2019          | Paid or Charged |
| Payment of Bond Principal               | 52-920 |        |               |                 |
| Payment of Bond Anticipation Notes      | 52-925 |        |               |                 |
| Total Utility Assessment Appropriations | 52-999 | -      | -             |                 |

# DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | Realized in   |                 |
|---|--------|--------|---------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2020   | 2019          | Cash in 2019    |
| Assessment Cash                         | 53-101 |        |               |                 |
| Deficit ( Utility Budget)               | 53-885 |        |               |                 |
| Total Utility Assessment Revenues       | 53-899 | -      | -             | -               |
|   |        | Appro  | Expended 2019 |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2020   | 2019          | Paid or Charged |
| Payment of Bond Principal               | 53-920 |        |               |                 |
| Payment of Bond Anticipation Notes      | 53-925 |        |               |                 |
| Total Utility Assessment Appropriations | 53-999 | -      | -             | _               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Recycling Program; Developer's Escrow Fund; DARE Program; Donations - Construction of Public Park; Diposal of Forfeited Property; Outside Employmnet of Off-Duty Municipal Police Officers; Parking Offenses Adjudication Act; Donations - Police Department, Municipal Public Defender P.L. 1997 c.256, Affordable Housing Trust, Donations - Anniversary Celebration, Donations - Glen Lake Maintenance & Recreation Donations

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019

| ASSETS  |         |              |  |  |  |  |  |  |
|---|---------|--------------|--|--|--|--|--|--|
| Cash and Investments  | 1110100 | 2,074,503.88 |  |  |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 | 4,000.00     |  |  |  |  |  |  |
| Federal and State Grants Receivable                           | 1110200 |              |  |  |  |  |  |  |
| Receivables with Offsetting Reserves:                         | xxxxxx  | XXXXXXXX     |  |  |  |  |  |  |
| Taxes Receivable  | 1110300 | 135,659.43   |  |  |  |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 96,096.99    |  |  |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 95,075.00    |  |  |  |  |  |  |
| Other Receivables   | 1110600 | 6,527.12     |  |  |  |  |  |  |
| Deferred Charges Required to be in 2020 Budget                | 1110700 | -            |  |  |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2020 | 1110800 | -            |  |  |  |  |  |  |
| Total Assets  | 1110900 | 2,411,862.42 |  |  |  |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 511,461.71   |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 333,358.54   |
| Surplus                                 | 2110300 | 1,567,042.17 |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 2,411,862.42 |

| School Tax Levy Unpaid                        | 2220170 |   |
|---|---------|---|
| Less: School Tax Deferred                     | 2220200 |   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | _ |

(Important: This appendix must be Included in advertisement of Budget.)

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  |         | YEAR 2019     | YEAR 2018     |
|--|---------|---------------|---------------|
| Surplus Balance, January 1st                                   | 2310100 | 1,379,695.13  | 1,133,018.08  |
| CURRENT REVENUE ON A CASH BASIS:                               | xxxxxx  | xxxxxxx       | XXXXXXXX      |
| Current Taxes: *(Percentage Collected 2019 99.53, 2018 99.18%) | 2310200 | 11,143,564.15 | 10,850,055.81 |
| Delinquent Taxes   | 2310300 | 184,373.15    | 174,179.83    |
| Other Revenues and Additions to Income                         | 2310400 | 1,020,692.23  | 1,040,435.01  |
| Total Funds  | 2310500 | 13,728,324.66 | 13,197,688.73 |
| EXPENDITURES AND TAX REQUIREMENTS:                             | XXXXXX  | XXXXXXXX      | XXXXXXXX      |
| Municipal Appropriations                                       | 2310600 | 3,887,660.08  | 3,744,354.38  |
| School Taxes (Including Local and Regional)                    | 2310700 | 6,337,855.96  | 6,166,382.50  |
| County Taxes (Including Added Tax Amounts)                     | 2310800 | 1,933,354.97  | 1,904,624.65  |
| Special District Taxes   | 2310900 | 2,411.48      | 2,632.07      |
| Other Expenditures and Deductions from Income                  | 2311000 |               |               |
| Total Expenditures and Tax Requirements                        | 2311100 | 12,161,282.49 | 11,817,993.60 |
| Less: Expenditures to be Raised by Future Taxes                | 2311200 | -             |               |
| Total Adjusted Expenditures and Tax Requirements               | 2311300 | 12,161,282.49 | 11,817,993.60 |
| Surplus Balance - December 31st                                | 2311400 | 1,567,042.17  | 1,379,695.13  |

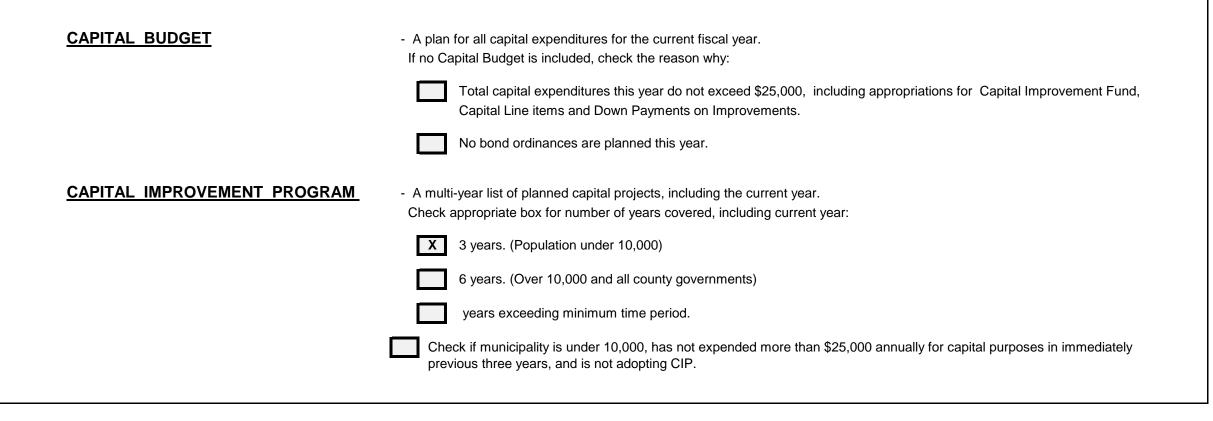
\*Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2020 Budget

| Surplus Balance December 31, 2019          | 2311500 | 1,567,042.17 |
|--|---------|--------------|
| Current Surplus Anticipated in 2020 Budget | 2311600 | 430,000.00   |
| Surplus Balance Remaining                  | 2311700 | 1,137,042.17 |

#### 2020 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.



#### BOROUGH OF WOODBURY HEIGHTS NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Borough Council of the Borough of Woodbury Heights has set forth the attached Capital Improvement Program.

This program is provided to inform the Borough residents of the anticipated capital improvements to be undertaken by the Borough Council within the next three years.

# CAPITAL BUDGET (Current Year Action)

2020

Local Unit

BOROUGH OF WOODBURY HEIGHTS

| 1                                  | 2                 | 3                          | 4<br>AMOUNTS                  | PLAN                                | NED FUNDING S                     | ERVICES FOR C            | URRENT YEAR -                          | 2020                     | 6<br>TO BE                   |
|------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                      | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2020 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| Improvements to Fordham Road       | 1                 | 415,000.00                 |                               |                                     | 25,000.00                         |                          | 290,000.00                             | 100,000.00               |                              |
| Public Works Equipment             | 2                 | 178,500.00                 |                               |                                     | 15,000.00                         |                          |  | 163,500.00               |                              |
| Police Department Equipment        | 3                 | 25,000.00                  |                               |                                     | 25,000.00                         |                          |  |                          |                              |
| Fire Department Equipment          | 4                 | 15,000.00                  |                               |                                     | 15,000.00                         |                          |  |                          |                              |
| Storm Drain Replacements           | 5                 | 25,000.00                  |                               |                                     | 25,000.00                         |                          |  |                          |                              |
| Improvement to Roadways            | 6                 | 150,000.00                 |                               |                                     |                                   |                          |  |                          | 150,000.00                   |
| Police Vehicle                     | 7                 | 45,000.00                  |                               |                                     |                                   |                          |  |                          | 45,000.00                    |
| Fire Department Vehicle            | 8                 | 35,000.00                  |                               |                                     |                                   |                          |  |                          | 35,000.00                    |
| Improvements to Borough Properties | 9                 | 225,000.00                 |                               |                                     |                                   |                          |  |                          | 225,000.00                   |
| Water Main Replacement Project     | 10                | 310,000.00                 |                               |                                     |                                   |                          |  | 310,000.00               |                              |
| Construction of Storage Building   | 11                | 15,000.00                  |                               |                                     | 15,000.00                         |                          |  |                          |                              |
| Candidus Pump Station Rehab        | 12                | 500,000.00                 |                               |                                     |                                   |                          |  | 500,000.00               |                              |
| Water Value Replacement Project    | 13                | 100,000.00                 |                               |                                     |                                   |                          |  |                          | 100,000.00                   |
| Hydrant Replacement Project        | 14                | 30,000.00                  |                               |                                     |                                   |                          |  |                          | 30,000.00                    |
| Water Main Replacement Project     | 15                | 300,000.00                 |                               |                                     |                                   |                          |  |                          | 300,000.00                   |
|                                    |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                                    |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                                    |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - THIS PAGE                  | xxxxx             | 2,368,500.00               | -                             | -                                   | 120,000.00                        |                          | 290,000.00                             | 1,073,500.00             | 885,000.00                   |
|                                    |                   |                            |                               |                                     |                                   |                          |  |                          | C - 3                        |

# CAPITAL BUDGET (Current Year Action)

2020

Local Unit

**BOROUGH OF WOODBURY HEIGHTS** 

| AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLAN<br>5a<br>2020 Budget<br>Appropriations | NED FUNDING S<br>5b<br>Capital<br>Improvement Fund  | ERVICES FOR C<br>5c<br>Capital<br>Surplus  | URRENT YEAR -<br>5d<br>Grants in Aid and  | 2020<br>5e<br>Debt   | 6<br>TO BE<br>FUNDED IN<br>FUTURE  |
|--|---|---|--|---|--|--|
| D RESERVED<br>IN PRIOR<br>YEARS          | 5a<br>2020 Budget                           | 5b<br>Capital   | 5c<br>Capital  | 5d<br>Grants in Aid and   | 5e   | FUNDED IN  |
| IN PRIOR<br>YEARS                        | 2020 Budget                                 | Capital   | Capital  | Grants in Aid and   |  |  |
| YEARS                                    |   |   |  |   | Debt   | FIITIDE  |
| -  |   | Improvement Fund  | Surplus  |   |  | TOTORE   |
|  |   |   |  | Other Funds   | Authorized   | YEARS  |
| -  |   |   |  |   |  |  |
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| -  |   |   |  |   |  |  |
|  | -   | 120,000,00  | -  | 290,000,00  | 1.073.500.00   | 885,000.00   |
|  |   | -       -         - | Image: second secon | Image: second | ·· | ···< |

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF WOODBURY HEIGHTS

| 1                                  | 2                 | 3                       | 4                               |              | FUNDIN     | IG AMOUNTS | PER <u>BUDGE</u> T | _ YEAR     |            |
|------------------------------------|-------------------|-------------------------|---------------------------------|--------------|------------|------------|--------------------|------------|------------|
| PROJECT TITLE                      | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020   | 5b<br>2021 | 5c<br>2022 | 5d<br>2023         | 5e<br>2024 | 5f<br>2025 |
| Improvements to Fordham Road       | 1                 | 415,000.00              |                                 | 415,000.00   |            |            |                    |            |            |
| Public Works Equipment             | 2                 | 178,500.00              |                                 | 178,500.00   |            |            |                    |            |            |
| Police Department Equipment        | 3                 | 25,000.00               |                                 | 25,000.00    |            |            |                    |            |            |
| Fire Department Equipment          | 4                 | 15,000.00               |                                 | 15,000.00    |            |            |                    |            |            |
| Storm Drain Replacements           | 5                 | 25,000.00               |                                 | 25,000.00    |            |            |                    |            |            |
| Improvement to Roadways            | 6                 | 150,000.00              |                                 |              | 150,000.00 |            |                    |            |            |
| Police Vehicle                     | 7                 | 45,000.00               |                                 |              | 45,000.00  |            |                    |            |            |
| Fire Department Vehicle            | 8                 | 35,000.00               |                                 |              | 35,000.00  |            |                    |            |            |
| Improvements to Borough Properties | 9                 | 225,000.00              |                                 |              |            | 225,000.00 |                    |            |            |
| Water Main Replacement Project     | 10                | 310,000.00              |                                 | 310,000.00   |            |            |                    |            |            |
| Construction of Storage Building   | 11                | 15,000.00               |                                 | 15,000.00    |            |            |                    |            |            |
| Candidus Pump Station Rehab        | 12                | 500,000.00              |                                 | 500,000.00   |            |            |                    |            |            |
| Water Value Replacement Project    | 13                | 100,000.00              |                                 |              | 100,000.00 |            |                    |            |            |
| Hydrant Replacement Project        | 14                | 30,000.00               |                                 |              | 30,000.00  |            |                    |            |            |
| Water Main Replacement Project     | 15                | 300,000.00              |                                 |              |            | 300,000.00 |                    |            |            |
|                                    |                   | -                       |                                 |              |            |            |                    |            |            |
|                                    |                   | -                       |                                 |              |            |            |                    |            |            |
|                                    |                   |                         |                                 |              |            |            |                    |            |            |
| TOTAL - THIS PAGE                  | XXXXX             | 2,368,500.00            | xxxxxxxxxx                      | 1,483,500.00 | 360,000.00 | 525,000.00 |                    | -          | -          |

C - 4

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF WOODBURY HEIGHTS

| 1                    | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |            |            |            |  |
|----------------------|-------------------|-------------------------|---------------------------------|--|------------|------------|------------|------------|------------|--|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020                             | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   | _                       |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |
| TOTAL - ALL PROJECTS | XXXXX             | 2,368,500.00            | XXXXXXXXXX                      | 1,483,500.00                           | 360,000.00 | 525,000.00 | -          | -          | -          |  |

C - 4

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH C

BOROUGH OF WOODBURY HEIGHTS

| 1                                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4 5                            |                    | 6                                       | BONDS AND NOTES |                           |                  |              |  |
|-----------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|--|
| Project Title                     | Estimated<br>Total Costs | 3a<br>Current Year<br>2020 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |  |
| Improvements to Fordham Road      | 415,000.00               |                            |                    | 25,000.00                      |                    | 290,000.00                              | 100,000.00      |                           |                  |              |  |
| Public Works Equipment            | 178,500.00               |                            |                    | 15,000.00                      |                    |   | 163,500.00      |                           |                  |              |  |
| Police Department Equipment       | 25,000.00                |                            |                    | 25,000.00                      |                    |   |                 |                           |                  |              |  |
| Fire Department Equipment         | 15,000.00                |                            |                    | 15,000.00                      |                    |   |                 |                           |                  |              |  |
| Storm Drain Replacements          | 25,000.00                |                            |                    | 25,000.00                      |                    |   |                 |                           |                  |              |  |
| Improvement to Roadways           | 150,000.00               |                            |                    | 7,500.00                       |                    |   | 142,500.00      |                           |                  |              |  |
| Police Vehicle                    | 45,000.00                |                            |                    | 45,000.00                      |                    |   |                 |                           |                  |              |  |
| Fire Department Vehicle           | 35,000.00                |                            |                    | 35,000.00                      |                    |   |                 |                           |                  |              |  |
| Improvements to Borough Propertie | 225,000.00               |                            |                    | 11,250.00                      |                    |   | 213,750.00      |                           |                  |              |  |
| Water Main Replacement Project    | 310,000.00               |                            |                    |                                |                    |   |                 | 310,000.00                |                  |              |  |
| Construction of Storage Building  | 15,000.00                |                            |                    | 15,000.00                      |                    |   |                 |                           |                  |              |  |
| Candidus Pump Station Rehab       | 500,000.00               |                            |                    |                                |                    |   |                 | 500,000.00                |                  |              |  |
| Water Value Replacement Project   | 100,000.00               |                            |                    |                                |                    |   |                 | 100,000.00                |                  |              |  |
| Hydrant Replacement Project       | 30,000.00                |                            |                    | 30,000.00                      |                    |   |                 |                           |                  |              |  |
| Water Main Replacement Project    | 300,000.00               |                            |                    |                                |                    |   |                 | 300,000.00                |                  |              |  |
|                                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |  |
|                                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |  |
|                                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |  |
| TOTAL - THIS PAGE                 | 2,368,500.00             | -                          | -                  | 248,750.00                     | -                  | 290,000.00                              | 619,750.00      | 1,210,000.00              | -                | -            |  |

C - 5

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

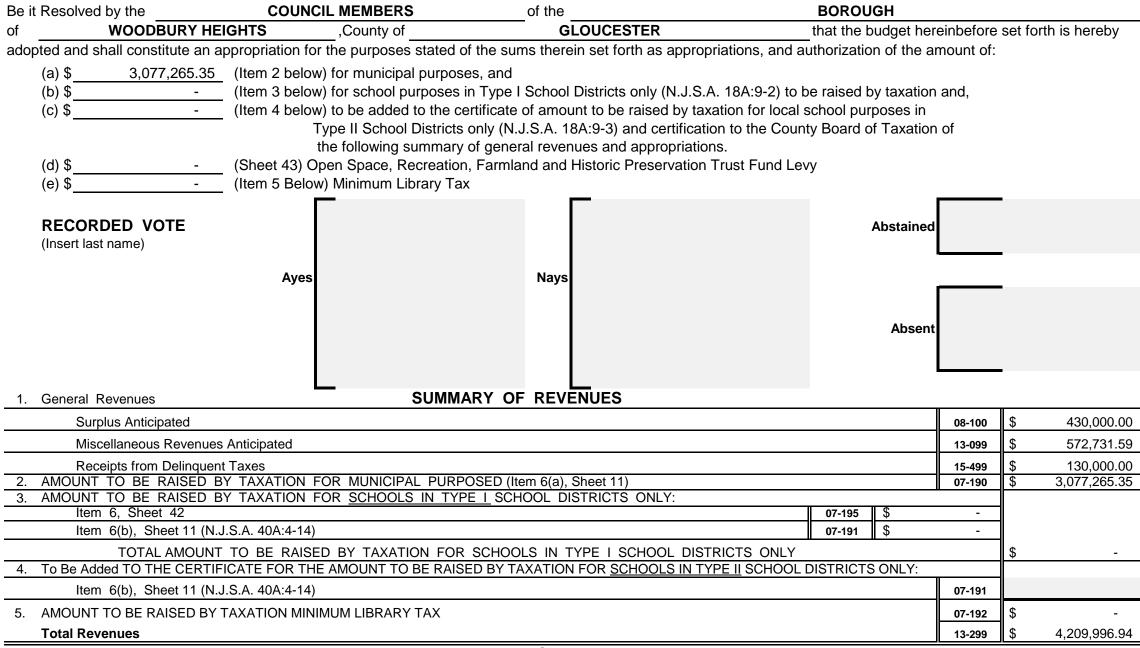
Local Unit BOROUGH OF W

BOROUGH OF WOODBURY HEIGHTS

| 1                    | 2                        | 2 BUDGET APPROPRIATIONS    |                    | 4 5 6                          |                    |   | BONDS AND NOTES |              |                  |              |  |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|--------------|------------------|--------------|--|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2020 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b           | 7c<br>Assessment | 7d<br>School |  |
|                      | -                        |                            |                    | -                              |                    |   |                 | · · · · ·    |                  |              |  |
|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
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|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | _                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | _                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | _                              |                    |   |                 |              |                  |              |  |
|                      | _                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | _                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
|                      | -                        |                            |                    | -                              |                    |   |                 |              |                  |              |  |
| TOTAL - ALL PROJECTS | 2,368,500.00             | -                          | -                  | 248,750.00                     | -                  | 290,000.00                              | 619,750.00      | 1,210,000.00 | -                | -            |  |

#### **SECTION 2 - UPON ADOPTION FOR YEAR 2020**

RESOLUTION



#### SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS:  | хххххх | xxxxxxxxxxxxx   |  |
|---|--------|-----------------|--|
| Within "CAPS"   | хххххх | xxxxxxxxxxxxx   |  |
| (a & b) Operations Including Contingent   | 34-201 | \$ 2,599,500.00 |  |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 381,224.00   |  |
| (g) Cash Deficit  | 46-885 | \$ -            |  |
| Excluded from "CAPS"  | xxxxxx | xxxxxxxxxxxxx   |  |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 402,470.65   |  |
| (c Capital Improvements   | 44-999 | \$ 75,000.00    |  |
| (d) Municipal Debt Service  | 45-999 | \$ 492,115.00   |  |
| (e) Deferred Charges - Municipal  | 46-999 | \$ 650.00       |  |
| (f) Judgments   | 37-480 | \$-             |  |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$-             |  |
| (g) Cash Deficit  | 46-885 | \$-             |  |
| (k) For Local District School Purposes  | 29-410 | \$-             |  |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 259,037.29   |  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                  | 07-195 |                 |  |
| Total Appropriations  | 34-499 | \$ 4,209,996.94 |  |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2020. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2020 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2020, \_\_\_\_\_\_, Clerk

Sheet 42

#### BOROUGH OF WOODBURY HEIGHTS OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |            |              |      |                   |                                  |          | Appro            | priated           | Expend           | ed 2019           |
|---|------------|--------------|------|-------------------|----------------------------------|----------|------------------|-------------------|------------------|-------------------|
| DEDICATED REVENUES                                    | FCOA       | Anticipated  |      | Realized in       | APPROPRIATIONS                   | FCOA     |                  |                   | Paid or          |                   |
| FROM TRUST FUND                                       |            | 2020         | 2019 | Cash in 2019      |                                  |          | for 2020         | for 2019          | Charged          | Reserved          |
| Amount to be Raised                                   |            |              |      |                   | Development of Lands for         |          |                  |                   |                  |                   |
| By Taxation   | 54-190     |              |      |                   | Recreation and Conservation:     |          | <b>XXXXXXXXX</b> | <b>XXXXXXXXX</b>  | <b>XXXXXXXXX</b> | <b>XXXXXXXXXX</b> |
|   |            |              |      |                   | Salaries & Wages                 | 54-385-1 |                  |                   |                  | -                 |
| Interest Income                                       | 54-113     |              |      |                   | Other Expenses                   | 54-385-2 |                  |                   |                  | _                 |
|   |            |              |      |                   | Maintenance of Lands for         |          |                  |                   |                  | -                 |
|   |            |              |      |                   | Recreation and Conservation:     |          | ****             | <b>XXXXXXXXXX</b> | XXXXXXXXXX       | <b>XXXXXXXXXX</b> |
| Reserve Funds:  | 54-101     |              |      |                   | Salaries & Wages                 | 54-375-1 |                  |                   |                  | -                 |
|   |            |              |      |                   | Other Expenses                   | 54-372-2 |                  |                   |                  | -                 |
|   |            |              |      |                   | Historic Preservation:           |          | ****             | ****              | ****             | *****             |
|   |            |              |      |                   | Salaries & Wages                 | 54-176-1 |                  |                   |                  | -                 |
|   |            |              |      |                   | Other Expenses                   | 54-176-2 |                  |                   |                  | -                 |
|   |            |              |      | _                 | Acquisition of Lands for         |          |                  |                   |                  | -                 |
|   |            |              |      |                   | Recreation and Conservation      | 54-915-2 |                  |                   |                  | -                 |
| Total Trust Fund Revenues:                            | 54-299     | -            | -    | -                 | Acquisition of Farmland          | 54-916-2 |                  |                   |                  | -                 |
|   | Summar     | y of Program |      |                   | Down Payments on Improvements    | 54-902-2 |                  |                   |                  | -                 |
| Year Referendum Passed/Imple                          | mented:    |              |      |                   | Debt Service:                    |          | xxxxxxxxx        | xxxxxxxxxx        | xxxxxxxxx        | xxxxxxxxx         |
| Rate Assessed:  |            | \$           | (1   | Date)             | Payment of Bond Principal        | 54-920-2 |                  |                   |                  | <b>XXXXXXXXXX</b> |
|   |            | -            |      |                   | Payment of Bond Anticipation     |          |                  |                   |                  |                   |
| Total Tax Collected to date:                          |            | \$           |      |                   | Notes and Capital Notes          | 54-925-2 |                  |                   |                  | *****             |
| Total Expended to date:<br>Total Acreage Preserved to | data       | \$_          |      |                   | Interest on Bonds                | 54-930-2 |                  |                   |                  |                   |
| i otal Acreage Freserved to                           | udit.      | -            | (4   | Acres)            | Interest on Donas                | 54-950-2 |                  |                   |                  | *****             |
| Recreation land preserved in 2019:                    |            | -            | •    | Interest on Notes | 54-935-2                         |          |                  |                   | *****            |                   |
|   |            |              | (/   | Acres)            | Reserve for Future Use           | 54-950-2 |                  |                   |                  | -                 |
| Farmland preserved in 2019                            | <b>)</b> : |              |      | <b>4</b>          |                                  |          |                  |                   |                  |                   |
|   |            |              | (#   | Acres)            | Total Trust Fund Appropriations: | 54-499   | -                | -                 | -                | -                 |

#### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

#### Contracting Unit: **DROUGH OF WOODBURY HEIGH**

Year Ending: December 31, 2019

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

| 1. |   |
|----|---|
| 2. |   |
| 0  |   |
| 3. |   |
| 4. |   |
|    | For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)<br>If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below. |
|    |   |
|    | 4/15/2020 vikki@bwhnj.com   |
|    | Date Clerk of the Governing Body  |

Sheet 44