

## **Meeting Agenda**

March 4<sup>th</sup>, 2019

- 1. Call to Order
- 2. Pledge of Allegiance

THIS MEETING HAS BEEN DULY ADVERTISED AND HAS BEEN POSTED ON
THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND CONFORMS TO
THE DIRECTIVES OF THE 'OPEN PUBLIC MEETINGS ACT' OF THE STATE OF
NEW JERSEY

- 3. Roll Call
- 4. Applications
  - a. #19-0001: Stan Freund, Block 112 Lot 2-364 Glassboro Rd
- 5. Secretary's Report:
  - a. Minutes: January
- 6. Resolutions: None
- 7. Solicitor's Report
- 8. Engineer's Report
  - a. Discussion: Minor Site Plans
- 9. Planner's Report
- 10. Other Business
  - a. Mary Jane Jones-Extension Request
- 11. Open to the Public
- 12. Adjournment