# AGENDA REGULAR COUNCIL MEETING BOROUGH OF WOODBURY HEIGHTS 500 ELM AVENUE, WOODBURY HEIGHTS, NJ 08097 APRIL 17, 2019 7:30 P.M.

- 1. CALL TO ORDER: Adequate notice of this meeting has been provided by adopting a schedule of meetings for 2019 which was faxed to the South Jersey Times and Courier Post on January 5, 2019 and posted on the bulletin board in the Municipal Building conforming to the directives of the "Open Public Meetings Act".
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. MINUTES Regular Council Meeting March 20, 2019 Closed Session March 20, 2019
- 5. PUBLIC PORTION
- 6. ENGINEER'S REPORT
- 7. NJ STATE FIREMEN'S ASSOCIATION MEMBERSHIP APPLICATION ANTON J. HORWITZ, JR.
- 8. GREEN ACRES PROGRAM HELEN AVENUE SPORTS COMPLEX
- 9. SOLICITOR'S REPORT

#### **ORDINANCES**

## FINAL READING/PUBLIC HEARING

#### **ORDINANCE 4-2019**

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

## **ORDINANCE 5-2019**

ORDINANCE AMENDING THE 2019 SALARY ORDINANCE (ORDINANCE 1-2019) OF VARIOUS BOROUGH OFFICERS AND EMPLOYEES OF THE BOROUGH OF WOODBURY HEIGHTS

#### FIRST READING/INTRODUCTION

## **ORDINANCE 6-2019**

BOND ORDINANCE AUTHORIZING VARIOUS ROAD IMPROVEMENTS IN AND FOR THE BOROUGH OF WOODBURY HEIGHTS, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$295,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE BOROUGH OF WOODBURY HEIGHTS, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$46,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

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**ORDINANCES (CONTINUED)** 

#### **ORDINANCE 7-2019**

BOND ORDINANCE AUTHORIZING VARIOUS IMPROVEMENTS TO THE WATER AND SEWER UTILITY SYSTEM IN AND FOR THE BOROUGH OF WOODBURY HEIGHTS, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$428,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE BOROUGH OF WOODBURY HEIGHTS, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$428,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

# **RESOLUTIONS**

#### **RESOLUTION 51-2019**

RESOLUTION AUTHORIZING AGREEMENT FOR FINANCIAL ADVISORY SERVICES (PHOENIX ADVISORS, LLC)

**RESOLUTION 52-2019** 

A RESOLUTION AUTHORIZING A CONTRACT WITH LANDBERG CONSTRUCTION, INC. FOR MUNICIPAL BUILDING DRAINAGE PROJECT

## **RESOLUTION 53-2019**

RESOLUTION OF THE BOROUGH OF WOODBURY HEIGHTS ESTABLISHING AND APPOINTING MEMBERS TO THE BOROUGH OF WOODBURY HEIGHTS 9/11 COMMITTEE

RESOLUTION 54 -2019 RESOLUTION TO READ BUDGET BY TITLE ONLY

10. PUBLIC HEARING OF THE 2019 MUNICIPAL BUDGET

## RESOLUTION 55-2019 2019 MUNICIPAL BUDGET ADOPTION

#### **RESOLUTION 56-2019**

RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF THE BOROUGH OF WOODBURY HEIGHTS PURSUANT TO N.J.S. 40A:4-87 (CHAPTER 159, P.L. 1948)

RESOLUTION 57- 2019
RESOLUTION AUTHORIZING REFUND OF ESCROW ACCOUNT BALANCE

## **RESOLUTION 58-2019**

RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT-CENTRAL AVENUE PROJECT

#### **RESOLUTION 59-2019**

RESOLUTION APPROVING PARTIAL PAYMENT NO. 6 FOR THE CONSTRUCTION OF THE WELL NO. 2 PROJECT (CONTRACT B)

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**RESOLUTIONS (CONTINUED)** 

#### **RESOLUTION 60-2019**

RESOLUTION AUTHORIZING CHANGE ORDER NO. 2 AND FINAL PAYMENT NO. 5 FOR THE RECONSTRUCTION OF WEST JERSEY AVENUE-PHASE II PROJECT

#### **RESOLUTION 61-2019**

RESOLUTION APPROVING FINAL PAYMENT NO. 3 FOR THE RECONSTRUCTION OF CENTRAL AVENUE-COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT

#### **RESOLUTION 62-2019**

RESOLUTION AUTHORIZING AN APPLICATION TO THE GLOUCESTER COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR THE PROGRAM YEAR 2019 (ALLIANCE)

#### **RESOLUTION 63-2019**

RESOLUTION AUTHORIZING AN APPLICATION TO THE GLOUCESTER COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR THE PROGRAM YEAR 2019 (FORDHAM)

**COMMITTEE REPORTS** 

**BILL LIST** 

**PUBLIC PORTION** 

**ADJOURNMENT**